

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -7 AM 10:43

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID *KJ* DEPUTY

APN 1320-33-816-001

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

R.P.T.T. \$ *#3*

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0609549

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A.P.N. # 1320-33-816-001

R.P.T.T. \$ 1,170.00
ESCROW NO. 030303985

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. KRIBS
1348 CHICHESTER DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 30 AM 11:18

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CHARLES J. KRIBS and MARY F. KRIBS, husband and wife as

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

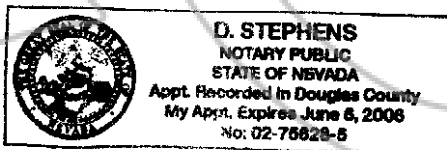
bounded and described as follows:

~~SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF~~

****THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT CORRECT LEGAL DESCRIPTION - SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF****
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 27, 2003**

SYNCON HOMES
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10.30.03
by, **ANDREW W. MITCHELL**

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0609549

0595408

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BK1003PG16036

EXHIBIT "A"

LEGAL DESCRIPTION

~~ESCROW NO.: 030303985~~

~~Lot 1, in Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for WINCHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1302, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.~~

~~ASSESSOR'S PARCEL NO. 1320-33-816-001~~

COPY

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0595408

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EXHIBIT "B"

DESCRIPTION
ADJUSTED A.P.N. 1320-33-816-001
(Lot 1, Block 'A', Chichester Estates, Phase 11)

A parcel of land located within a portion of the Southeast one-quarter (SE¼) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the southeasterly corner of Lot 13, Block 'B', as shown on Final Map #1006-5 for Chichester Estates, Phase 5, recorded April 9, 1999 in the office of Recorder, Douglas County, Nevada in Book 499, at Page 1900, as Document No. 465394, also being the southwesterly corner of Lot 1, Block 'A', as shown on Final Map #1006-11 for Chichester Estates, Phase 11, recorded December 27, 2002 in the office of Recorder, Douglas County, Nevada in Book 1202, at Page 12732, as Document No. 562225, the POINT OF BEGINNING;

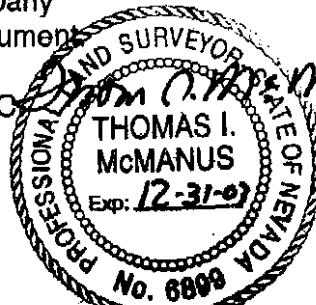
thence North 53°33'00" East, 100.22 feet;
thence South 36°25'48" East, 3.37 feet;
thence South 42°00'04" East, 63.37 feet to the northeasterly corner of said Lot 1;
thence along the easterly line of said Lot 1, South 46°02'57" West, 100.56 feet to the southeasterly corner of said Lot 1, a point on the northerly right-of-way of Chichester Drive;

thence along said northerly right-of-way of Chichester Drive, along the arc of curve to the right, radial to the preceding course, having a radius of 840.00 feet, central angle of 05°26'55", arc length of 79.88 feet, and chord bearing and distance of North 41°13'35" West, 79.85 feet to the POINT OF BEGINNING, containing 7,380 square feet, more or less.

The Basis of Bearing of this description is South 89°25'02" East, the south line of Section 33, T.13N., R.20E., M.D.M., as shown on Final Map #1006-11 for Chichester Estates, Phase 11, recorded December 27, 2002 in the office of Recorder, Douglas County, Nevada in Book 1202, at Page 12732, as Document No. 562225.

Note: Refer this description to your title company before incorporating into any legal documents

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



9-03-03

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BK 0404 PG 02 933