

REQUESTED BY  
*Provident Funding*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:  
Provident Funding Associates, L.P. ✓  
1235 N. Dutton Avenue, Suite E *P.O. Box 5913*  
Santa Rosa, CA 95401

2004 APR -7 AM 10: 56

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID *Ka* DEPUTY

WHEN RECORDED MAIL TO:  
Mail Tax Statements To: APN: 1420-18-214-022  
**PETER S BOWIE,**  
**ANNE BOWIE,**  
**1264 FRANKLIN LANE**  
**GARDNERVILLE, NV 89460**

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

Loan # 3713080026 Parcel# 1420-18-214-022  
Property: 3302 PLYMOUTH DRIVE , CARSON CITY, 89705

WHEREAS, **PETER S BOWIE, ANNE BOWIE, HUSBAND AND WIFE** , was the original Trustor, **FIRST AMERICAN TITLE COMPANY** was the original Trustee and Mortgage Electronic Registration System, Inc. ("MERS"), as nominee for **Provident Funding Associates, L.P.**, (Beneficiary) under that Deed of Trust dated 8/26/2003 in the amount of \$113,400.00, and recorded on 9/3/2003 as Instrument No. **0588639** in Book **0903**, Page **01297**, of the Official Records of **DOUGLAS** county, **NV**, and

WHEREAS, MERS as nominee for **Provident Funding Associates, L.P.** desires to substitute **Provident Funding Associates, L.P.**, a **California limited Partnership**, as the new Trustee under said Deed of Trust; and  
WHEREAS, **FIRST AMERICAN TITLE COMPANY**, as Trustee under the Deed of Trust desires to reconvey

NOW, THEREFORE: MERS does hereby substitute **Provident Funding Associates, L.P.**, a **California limited Partnership**, as the Trustee under the Deed of Trust.

**Provident Funding Associates, L.P.**, a **California limited Partnership**, as Trustee, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate held by in thereunder.

Dated 03/31/2004  
Mortgage Electronic Registration Systems, Inc. as  
nominee for **Provident Funding Associates, L.P.**

**Provident Funding Associates, L.P.**, a **California Limited Partnership**

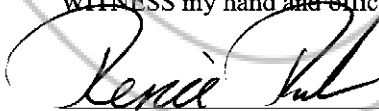
By:   
Name: **Jack Mullin**  
Title: **Assistant Secretary**

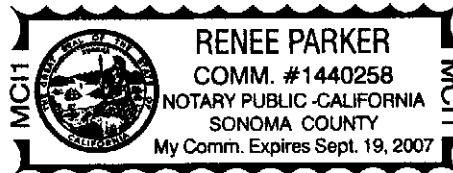
By:   
Name: **Jack Mullin**  
Title: **Assistant Vice President**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On 03/31/2004 before me Renee Parker personally appeared Jack Mullin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his /her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.





Renee Parker, California Notary Public  
My Commission Expires: 9/19/2007

Prepared by: **Provident Funding Associates, L.P.**, 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

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