

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -7 PM 3:49

WERNER CHRISTEN
RECORDER

\$17.00 PAID *KJ* DEPUTY

A.P.N. # 1320-08-410-001

R.P.T.T. \$ 5062.20

ESCROW NO. 040100657A

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

Patmont Trust

P.O. 97

PLEASANTON, CA 94506

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
LSPI EXCHANGE CORP., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

**STEVEN J. PATMONT AND HANNELORE E. PATMONT, AS TRUSTEES OF THE
PATMONT REVOCABLE TRUST, DATED JULY 20, 2000, AS TO AN UNDIVIDED
and to the heirs and assigns of such Grantee forever, all that real property situated in the ^{35%} INTEREST
County of **DOUGLAS** State of Nevada,**

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 06, 2004**

LSPI EXCHANGE SERVICES, INC.

BY: *[Signature]*
JAMES HASSETT

BY: _____

STATE OF _____ }
COUNTY OF _____ } ss.

This instrument was acknowledged before me on _____
by _____

Signature _____

**PLEASE SEE ATTACHED
CA CERTIFICATE OF
ACKNOWLEDGEMENT
BY NOTARY PUBLIC
DATED *April 6, 2004***

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0609595

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Santa Clara } ss.

On April 6, 04 before me, Alicia F. Coats
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared James Hasset
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Alicia F. Coats
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: _____ Number of Pages: 2

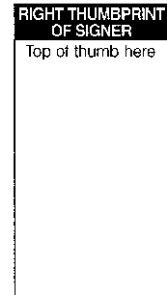
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): Senior Counselor
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: USPF Exchange Corp



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EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040100657

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that portion of land situated in the SW 1/4 of Section
8, Township 14 North, Range 20 East, M.D.M., in the County
of Douglas, State of Nevada, more particularly described as
follows:

Beginning at a point North $00^{\circ}03'04''$ East, 126.14 feet from
the Southwest corner of Parcel 3B as shown on Record of
Survey, Document No. 565770, recorded January 31, 2003 in
the Office of the Douglas County Recorder; thence through
the following courses:

1. North $00^{\circ}03'04''$ East, 591.36 feet;
2. North $89^{\circ}46'14''$ East, 448.04 feet to the Westerly Right-of-Way
of Meridian Blvd., Said point also being a point on a curve
having a radial bearing of N. $65^{\circ}55'21''$ W and a radius of
705.00 feet;
3. Southerly along said curve through a central angle $22^{\circ}18'24''$
and an arc length of 274.48 feet;
4. South $00^{\circ}13'45''$ East, 208.43 feet to the beginning of a tangent
curve to the left having a radius of 750.81 feet;
5. Southerly along said curve through a central angle of
 $8^{\circ}50'09''$ and an arc length of 115.79 feet;
6. Leaving said Right-of-Way South $89^{\circ}46'14''$ West, 407.08 feet
to the POINT OF BEGINNING.

Reference is made to Parcel 3A on Record of Survey on
Meridian Business Park, Block "A", Tract 3 filed for record
in the office of the County Recorder of Douglas County,
State of Nevada, on January 31, 2003 in Book 0103, Page
13551, as Document No. 565770.

Assessors Parcel No. 1320-08-410-018

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
Continued on next page

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LEGAL DESCRIPTION - continued
Order No.:040100657

HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED APRIL 4, 2003, BOOK 0403, PAGE 2179, AS FILE NO.
572462, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."