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Assessor's Parcel Number: _____

Recording Requested By:

Name: ✓ R.O. Anderson

Address: P.O. Box 2229

City/State/Zip Minden NV 89423

Real Property Transfer Tax: _____

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -7 PM 4:14

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

Patent
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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Examined

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 313.

To all to whom these presents shall come, Greeting:

Whereas William E. Shimmick, of Douglas County, Nevada,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Carson City, whereby it appears that full payment has been made by the said

William E. Shimmick

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the North West quarter and the North West quarter of the South West quarter of Section Twelve, Township Twelve North, Range Nineteen East, in the District of Nevada subject to sale at Carson City, Nevada, containing Eighty Acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said William E. Shimmick

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

William E. Shimmick

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William E. Shimmick

and to his heirs and assigns forever.

SEAL

In testimony Whereof, I, Andrew Johnson, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the fifteenth day of June in the year of our Lord one thousand eight hundred and sixty seven and of the INDEPENDENCE OF THE UNITED STATES the ninety first

BY THE PRESIDENT:

Andrew Johnson
By Frank Bowman, Secretary.
N. Granger, Recorder of the General Land Office.

DATE: June 15 1867
I CERTIFY THIS PAGE BEARING THE BUREAU OF LAND MANAGEMENT SEALS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE, RENO, NEVADA.
1990871
CERTIFYING OFFICER

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