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Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By: \_\_\_\_\_

Name: B.O. Anderson

Address: P.O. Box 2229

City/State/Zip Minden NV 89423

Real Property Transfer Tax: \_\_\_\_\_

REQUESTED BY  
Anderson Engineering  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -7 PM 4:16

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

Patent

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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UNITED STATES OF AMERICA

*[Faint, mostly illegible text, likely describing land parcels and survey details.]*

according to the official plot of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *William Pearson*.

NOW KNOW YE, That the United States of *Switzerland*, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *William Pearson*

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *William Pearson*

and to his heirs and assigns forever.

In testimony whereof, *William Johnson* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *June* in the year of our Lord one thousand eight hundred and *sixty seven* and of the INDEPENDENCE OF THE UNITED STATES the *ninety - first*

BY THE PRESIDENT: *William Johnson*  
By *Frank Cowan* Secretary.

*Frank Granger* Recorder of the General Land Office.

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CERTIFY THAT THIS IS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE OF THE GENERAL LAND OFFICE, NEVADA  
*[Signature]*  
OFFICE OF THE GENERAL LAND OFFICE