A.P.N. # 1220-16-412-012

R.P.T.T. \$\(\frac{604.50}{2040701065}\)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

SOS-B Pollen C+

COUND NV 894100

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 APR -8 AMII: 07

WERNER CHRISTEN
RECORDER
S PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL BLANDA and PAMELA BLANDA, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LYNNE C. AVERWEG, a single woman

and to the heirs and assigns of such Grantec forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 01, 2004

MICHARL BLANDA

PAMELA BLANDA

STATE OF COUNTY OF SACrameuto } ss

This instrument was acknowledged before me on 45 04 by, MICHAEL BLANDA and PAMELA BLANDA

ANNA M. LONGEE
Commission # 1396735
Notary Public - California
Sacramento County
My Comm. Expires Jan 28, 2007

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701065

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 7, in Block A, as shown on the official map of RABBITBRUSH CORNERS, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1992, in Book 392, Page 001, as Document No. 272299.

Assessors Parcel No. 1220-16-412-012

