	ACCOESTED BY
A.P.N. # 1420 08-314-041	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
R.P.T.T. \$ 0 # 4	DOUGLAS CO. HEVADA
ESCROW NO.'	2004 APR -8 AM11: 24
RECORDING REQUESTED BY:	Λ
STEWART TITLE COMPANY	WERNER CHRISTEN RECORDER
MAIL TAX STATEMENTS TO: SAME AS BELOW	
	\$15° BL DEPUTY
WHEN BECORDED MAIL TO	\ \
WHEN RECORDED MAIL TO: 3475 LONG DRIVE LIMITED PARTNERSHIP	\ \
1/79 WESTERN Ave.	
	(Space Above for Recorder's Use Only)
GRANT, BARGA	IN, SALE DEED
THIS INDENTURE WITNESSETH: That HENRY J. CERESA and BEVERLY A.	
CERESA, as CO-Trustees of the CERESA FAMILITATION, dated	
June 26, 1975	
in a wide a CC10 00 the married affective is bound	w calmovyledged, dogs hereby Grent, Pergein Sell
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to 3475 LONG DRIVE LIMITED PARTNERSHIP	
31/3 Holle BATVE BEATTED TAKENDATE	
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Novada, bounded and described as:  SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: January 21, 2004 CERESA FA	AMILY TRUST
BY: Theresa trates	
TRUSTER	
BY: Benefi a Ciresa Bustie	
BEVERLY	A. CERESA
TRUSTEE	
	CHARLENE L. HANOVER
Novada	NOTARY PUBLIC STATE OF NEVADA
STATE OF Nevada } ss.	Appt, Recorded in Douglas County My Appt, Expires February 3, 2007
COUNTY OF DOUGLAS	No: 98-2565-5
This instrument was acknowledged before me on $1/23/2004$ ,	
by, HENRY J. CERESA and BEVERLY A. /	
CERESA, Trustdes	
Signature Salve Salve Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)	
motory I wolle (One then mai gir on an sides of Document for Recorders ose Only)	

**y** 

## EXHIBIT "A" TO GRANT DEED

Lot 92, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-041



0609660 BK0404PG03410