•	REQUESTED BY
A.P.N. #1420_08_314-002	IN OFFICIAL RECORDS OF
	DOUGLAS CO. MEVADA
R.P.T.T. \$ 0 # Y ESCROW NO.	2004 APR -8 AM II: 25
RECORDING REQUESTED BY:	WERNER CHRISTEN
STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:	RECORDER
MAIL TAX STATEMENTS TO: SAME AS BELOW	\$ 15 PAID BL DEPUTY
	- CEPULT
WHEN RECORDED MAIL TO:	\ \
3468 LONE DRIVE LIMITED PARTIVERSHIP	
PETALVINA, CA 94952	(Succe About for Barandan), Has Only)
GRANT, BARGAI	(Space Above for Recorder's Use Only)
THIS INDENTURE WITNESSETH: That HENRY J. CERESA and BEVERLY A. CERESA, as Co-Trustees of the CERESA FAMILY TRUST, dated	
June 26, 1975	AMERICA INCOLO MUSCO
in annidomation of \$10.00 the annint of out it is bounded by a lade of the bound of the Court Device Call	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to 3468 LONG DRIVE LIMITED PARTNERSHIP	
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: January 21, 2004 CERESA FA	MILY TRUST
By Themset levera, Thuster	
HENRY 7. CERESA TRUSTEE	
BY: Levely a Ceresa Trustee	
TRUSTEE TRUSTEE	
CHARLENE L. HANOVER	
(i)	NOTARY PUBLIC
STATE OF Nevada	STATE OF NEVADA S Appt. Recorded in Douglas County Aby Appt. Evolves Exhaust 3, 2007
COUNTY OF DOUGLAS	My Appt. Expires February 3, 2007 No: 98-2565-5
This instrument was acknowledged before me on 1/23/2004, henry J. Ceresa and Beverly A.	
CERESA , Trostees	
, ,	

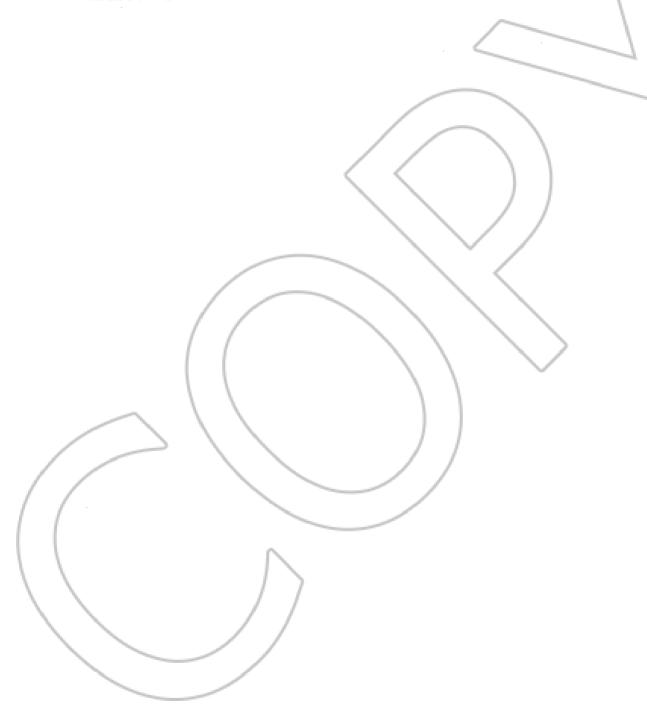
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0609661

EXHIBIT "A" TO GRANT DEED

Lot 53, in Block A, as set forth on that ce tain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420 08-314-002



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