	Hannesten 81
A.P.N. # 1420 08 314-001	Henry Ceresa IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
R.P.T.T. \$ 0 # 6	
ESCROW NO.	2004 APR -8 AM II: 27
RECORDING REQUESTED BY:	<i>∧</i>
STEWART TITLE COMPANY	WERNER CHRISTEN RECORDER
MAIL TAX STATEMENTS TO: SAME AS BELOW	s/5 PAID TO DEPUTY
	SZ PAIDA DEPUTY
WHEN RECORDED MAIL TO:	\ \
3466 LONG DRIVE LIMITED PARTNERSHIP	· \ \
1179- Westeen Ave.	
PETALUMA CA. 94952	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That HENRY J. CERESA and BEVERLY A. CERESA, as Co-Trustees of the CERESA FAMILY TRUST, dated	
CERESA, as Co-Trustees of the C	ERESA FAMILY TRUST, dated
June 26, 1975	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to 3466 LONG DRIVE LIMITED PARTNERSHIP	
_	
	\ \ / /
and to the being and agains of such Courtee forever, all that real property situated in the	
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: January 21, 2004 CERESA FA	MILY TRUST
	\ \ \ . \ \ . \
By Her on Tuten	
	HERESA (LIER) CITER
TRUSTEE	
BY: Dem	My a Ceresa Trustee
BEVERLY TRUSTEE	A. CERESA
IRUSIEE	
4 824	CHARLENE L. HANOVER
	NOTARY PUBLIC
STATE OF Nevada	STATE OF NEVADA Appt. Recorded in Douglas County
DOUGLAG SS.	My Acot. Expires February 3, 2007
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on //23/2004,	
by, HENRY J. CERESA and BEVERLY W.	
CERESA , Trastees	
Signature Garlese Longue	
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)	
Tremity Tremit (One Their transfer or an area or areas and are and area.)	

EXHIBIT "A" TO GRANT DEED

Lot 52, in Block A, as set forth on that certain Parcel Map LDA #99-054-4 SUNRISE HEIGHTS III, PHASE 4, a Planned Unit Development recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-001



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