	REQUESTED BY
A.P.N.# 1420:08 314 003	Heary Ceres
R.P.T.T. \$ 0 # 6	DOUGLAS CO. NEVADA
ESCROW NO.'	2004 APR -8 AM II: 29
RECORDING REQUESTED BY: STEWART TITLE COMPANY	WERNER CHRISTEN
MAIL TAX STATEMENTS TO: SAME AS BELOW	RECORDER
SAME AS BELLOW	\$ 15 PAID K ) DEPUTY
WHEN RECORDED MAIL TO:	\\
1057 PCBBLE BEACH COURT LIMITED PARTNERSHIP	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
1779- WESTERN AVE.	
CDANT RADCA	(Space Above for Recorder's Use Only)  IN SALE DEED
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That HENRY CERESA, as Co-Trustees of the C	J. CERESA and BEVERLY A. TERESA FAMILY TRUST, dated
June 26, 1975	
in consideration of \$10.00, the receipt of which is hereby asknowledged, does hereby Grant, Bargain Sell.	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to 1057 PEBBLE BEACH COURT LIMITED PARTNERSHIP	
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HE	RETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: January 21, 2004 CERESA FA	AMILY TRUST
BY: Wen	I tema Trother
HENRY J CERESA TRUSTEE	
B Wall	
BY: Jew BEVERL	A. CERESA Sustee
TRUSTEE	
	CHARLENE L. HANOVER
Novada	NOTARY PUBLIC STATE OF NEVADA
STATE OF Nevada }	Appt. Recorded in Douglas County My Appt. Expires February 3, 2007
COUNTY OF DOUGLAS	√o: 96-2565-5
This instrument was acknowledged before me on hy HENRY J. CERESA and BEVERLY	23/2004
CERESA, Trastees	
Signature ( Santage LAngue	
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)	

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## EXHIBIT "A" TO GRANT DEED

Lot 54, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO 1420-08 314-003

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