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A.P.N. # 1420-28-310-011

R.P.T.T. \$ -0- #6
ESCROW NO. 040100392

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. AUSTEN
2880 SAN GABRIEL DRIVE
MINDEN, NV 89423

REQUESTED BY
Carol Austen

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -8 PM 1:02

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID BY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
KENNETH K. AUSTEN AND CAROL A. AUSTEN, Husband and Wife as
Community Property with Rights of Survivorship


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kenneth K. Austen and Carol A. Austen, Trustees or their Successors in trust, under the AUSTEN LIVING TRUST, dated May 2, 2001, and any amendments thereto, ~~as described on that Certificate of Trust attached hereto as Exhibit "A"~~, to have and to hold as Community Property of Kenneth K. Austen and Carol A. Austen, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: APRIL 8, 2004

Kenneth K. Austen
KENNETH K. AUSTEN
Carol A. Austen
CAROL A. AUSTEN

 **SUZANNE CHEECHOV**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4/8/04
by **KENNETH K. AUSTEN and CAROL A. AUSTEN**

Signature *Suzanne Cheechev*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "B"

LEGAL DESCRIPTION

ESCROW NO.: 040100392

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of MINDEN described as follows:

Lot 49, Block B, as shown on the Final Map #PD99-02-04 for
SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT
DEVELOPMENT, recorded in the Office of the County Recorder
of Douglas County, Nevada, on May 19, 2000, in Book 0500,
Page 4445, as Document No. 492337, and as shown on
Certificate of Amendment recorded November 30, 2000, in
Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-310-011

0609676

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