

116

A.P. No. 1319-30-721-005
Escrow No.
R.P.T.T. #9

REQUESTED BY
Jayne Drucker
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -8 PM 2: 22

WERNER CHRISTEN
RECORDER

\$16 PAID K2 DEPUTY

WHEN RECORDED MAIL TO:

✓ DONNA & BRUCE RAPP
4639 GLENCLIFFE RD
MANHUS NY 13104

MAIL TAX STATEMENT TO:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BY
JAYNE DRUCKER, TRUSTEE OF THE JAYNE DRUCKER FAMILY TRUST.

do(es) hereby GRANT, BARGAIN and SELL to
DONNA & BRUCE RAPP J.T. W.W.S
4639 GLENCLIFFE RD,
MANHUS N.Y. 13104

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: APRIL 8, 04

0609678

BK0404PG03508

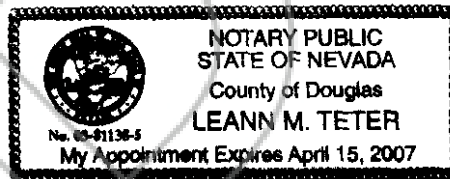
Grant, Bargain and Sale Deed -
continued

Jaime Drucker
JAYNE DRUCKER, TRUSTEE
JAYNE DRUCKER, FAMILY TRUST

STATE OF Nevada)
COUNTY OF Douglas) :SS.

This instrument was acknowledged before me on
4/8/04 by

Leann M Teter
Notary Public
(My commission expires: April 15, 2007)



0609678
BK0404PG03509

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 085 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M. - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

0609678

BK 0404 PG 03510

133128
BOOK 486 PAGE 723