

16-

REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -8 PM 2:31

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID kg DEPUTY

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 868-6868 46824

Loan Number: 041-592706-0

APN Number: APN #1: 1420-07-113-027

Prepared by: Laurie Holtz

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell, assign, transfer and convey, unto the **GMAC MORTGAGE CORPORATION**

, a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose

address is **100 WITMER ROAD, HORSHAM, PA 19044**, all beneficial interest under a certain Deed of Trust dated **FEBRUARY 10, 2003**, made and executed by **CATHERINE MCCLANAHAN AND WILLIAM E. MCCLANAHAN, HUSBAND AND WIFE, AS JOINT TENANTS**

to **FIRST CENTENNIAL TITLE COMPANY OF NEVADA**

Trustee, and given

to secure payment of **NINETY THOUSAND AND NO/100**

(\$ **90,000.00**)

Recorded on 2-19-03

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0203, at page 07392 (or as No. 0567524) of the Public Records of CARSON CITY Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **FEBRUARY 10, 2004**

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: [Signature]
SAVORNOK ASSISTANT SECRETARY

0609686
BK 0404 PG 03531

Attest

Seal:

SEAL

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 780, Waterloo, IA 50704-0780

State of MINNESOTA

County of HENNEPIN

On *February 10, 2004*

before me, LAURIE M. JOHNSON

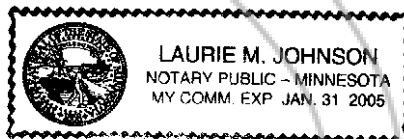
personally appeared SAVORN SOK, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Laurie M. Johnson*

Notary Public



LOT 1, IN BLOCK D, AS SHOWN ON THE FINAL MAP OF VALLEY VISTA
ESTATES 1, PHASE 1B, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS
COUNTY RECORDER ON JUNE 2, 1995, IN BOOK 695, PAGE 389 AS DOCUMENT
NO. 363389, OFFICIAL RECORDS.
A.P.N. #: 1420-07-113-027

MAIL TAX STATEMENTS TO: GMAC MORTGAGE CORPORATION, P.O. BOX 780,
WATERLOO, IA 50704-0780

0609686

BK0404PG03533