

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

040200180

2004 APR -8 PM 3:39

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID K7 DEPUTY

APN \_\_\_\_\_

Recording Requested By:

**Stewart Title of Douglas County**

1650 N. Lucerne, Ste. 101

Minden, NV 89423

Power of ATTORNEY,  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

0609713

BK0404PG03704

**PREAMBLE: THIS IS A MILITARY POWER OF ATTORNEY PREPARED PURSUANT TO TITLE 10, UNITED STATES CODE, SECTION 1044b AND EXECUTED BY A PERSON AUTHORIZED TO RECEIVE LEGAL ASSISTANCE FROM THE MILITARY SERVICES. FEDERAL LAW EXEMPTS THIS POWER OF ATTORNEY FROM ANY REQUIREMENT OF FORM, SUBSTANCE, FORMALITY OR RECORDING THAT IS PRESCRIBED FOR POWERS OF ATTORNEY UNDER THE LAWS OF A STATE, THE DISTRICT OF COLUMBIA, OR A TERRITORY, COMMONWEALTH, OR POSSESSION OF THE UNITED STATES. FEDERAL LAW SPECIFIES THAT THIS POWER OF ATTORNEY SHALL BE GIVEN THE SAME LEGAL EFFECT AS A POWER OF ATTORNEY PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE JURISDICTION WHERE IT IS PRESENTED.**

### **GENERAL POWER OF ATTORNEY**

I, Zachary T. Schmidt, a legal resident of Nevada, have made, constituted and appointed, and by these presents do make, constitute and appoint Nicole E. Schmidt, whose address is 3826 Crossgate Terrace, Lawrence, Kansas, my true and lawful attorney to:

- (1) Buy, receive, lease, accept, or otherwise acquire; to sell, convey, mortgage, hypothecate, pledge, quit claim, or otherwise encumber or dispose of; or to contract or agree for the acquisition, disposal, or encumbrance of; any property whatsoever or any custody, possession, interest, or right therein, upon such terms as my said attorney shall think proper;
- (2) Take, hold, possess, invest, lease, or let, or otherwise manage any or all of my property or any interest therein; to eject, remove, or relieve tenants or other persons from, and recover possession of, such property by all lawful means; and to maintain, protect, preserve, insure, remove, store, transport, repair, rebuild, modify, or improve the same or any part thereof;
- (3) Make, endorse, accept, receive, sign, seal, execute, acknowledge, and deliver deeds, assignments, agreements, certificates, hypothecations, checks, notes, bonds, vouchers, receipts, and such other instruments in writing of whatever kind and nature as may be necessary, convenient, or proper in the premises;
- (4) Deposit and withdraw for the purpose hereof, in either my said attorney's name or my name or jointly in both our names, in or from any banking institution any funds, negotiable paper, or moneys which may come into my said attorney's hands as such attorney of which I now or hereafter may have on deposit or be entitled to;
- (5) Institute, prosecute, defend, compromise, arbitrate, and dispose of legal, equitable, or administrative hearings, actions, suits, attachments, arrests, distresses or other proceedings, or otherwise engage in litigation in connection with the premises;
- (6) Act as my attorney or proxy in respect to any stock, shares, bonds, or other investments, rights or interests I may now or hereafter hold;
- (7) Execute vouchers in my behalf for any and all allowances and reimbursements properly payable to me by the United States, including but not restricted to allowances and reimbursements for transportation of dependents or for shipment of household effects as authorized by law or regulations, and to receive, endorse, and collect the proceeds of checks payable to the order of the undersigned drawn on the Treasurer of the United States;
- (8) Prepare, execute, and file income and other tax returns, and other governmental reports, applications, requests and documents;

0609713

BK0404PG03705


- (9) Take possession, and order the removal and shipment of any of my property from any port, warehouse, depot, dock, or other place of storage or safekeeping, governmental or private, and to execute and deliver any release voucher, receipt, shipping ticket, certificate, or other instrument necessary or convenient for such purpose.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act, deed, matter, and thing whatsoever in and about my estate, property, and affairs as fully and effectually to all intents and purposes as I might or could do in my own proper person if personally present, the above specially enumerated powers being in aid and exemplification of the full, complete, and general power herein granted and not in limitation or definition thereof; and hereby ratifying all that my said attorney shall lawfully do or cause to be done by virtue of these presents.

I further declare that any act or thing lawfully done hereunder by my said attorney shall be binding on myself, and my heirs, legal and personal representatives, and assigns whether the same shall have been done either before or after my death, or other revocation of this instrument, unless and until reliable intelligence or notice thereof shall have been received by my said attorney.

FURTHER, this power of attorney is effective immediately and will remain in effect until 28 April 2004.


Signed this day of 29 April 2003.

  
NAME ZACHARY T. SCHMIDT

**ACKNOWLEDGMENT**

United States Marine Corps )  
Marine Corps Forces Europe, Boeblingen, Germany )

I, Kurt M. Sanger, the undersigned, do hereby certify that on this 29th day of April 2003, before me, personally appeared Zachary T. Schmidt, known to me (or satisfactorily proven) to be on Active Duty in the Armed Forces. I further certify that I am at the date of this certificate a Commissioned Officer in the U.S. Marine Corps having the general powers of a notary public under section 1044a of Title 10 of the United States Code, and the Provisions of, JAGMAN section 0902 (1)(b)(viii) that this certificate is executed by me in that capacity, and that no seal is required by law.

  
Notary

Captain Kurt M. Sanger, USMC(R)  
Deputy Staff Judge Advocate  
Marine Corps Forces Europe

**SEAL**

0609713  
BK0404PG03706