

A.P.N. 1318-23-212-009

RECORDING REQUESTED BY:

Fidelity National Title
Escrow No. 2000055-DL
Title Order No. 2000055

**When Recorded Mail Document
and Tax Statement To:**

Mr. and Mrs. David D. Langheier
350 S. Center Street Ste. 500
Reno, NV 89501

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -8 PM 4:04

WERNER CHRISTEN
RECORDER

\$ 16.⁰⁰ PAID *JK* DEPUTY

APN: 1318-23-212-009

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)
Documentary transfer tax is \$2,418.00

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Lake Village

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Pamela Crowell, A Single Woman, as to a undivided 10% interest and Stephen J. Massa, A Married Man and Joseph M. Massa, A Single Man as Joint Tenants, as to a undivided 90% interest

hereby **GRANT(S) to** David D. Langheier and Vicki W. Langheier, husband and wife as Joint Tenants

the following described real property in the City of Lake Village Grant Deed signed in counter part
County of Douglas County, State of Nevada:

DATED: March 22, 2004

NEVADA
STATE OF CALIFORNIA
COUNTY OF **CLARK**

ON April 6, 2004 before me,
Michael J. Dawson personally appeared
Stephen J. Massa and Joseph
M. Massa

Pamela Crowell

[Signature]

Stephen J. Massa

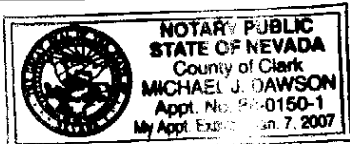
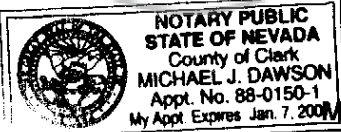
[Signature]

Joseph M. Massa

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *[Signature]*



MAIL TAX STATEMENTS AS DIRECTED ABOVE **609724**

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hereby **GRANT(S)** to David D. Langheier and Vicki W. Langheier, husband and wife as Joint Tenants

the following described real property in the City of Lake Village Grant deed signed in counter part
County of Douglas County, State of Nevada:

SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS BEING SIGNED IN COUNTERPART

DATED: March 22, 2004

STATE OF CALIFORNIA ^{Nevada}
COUNTY OF Douglas
ON March 23, 2004 before me,
Jill A. Johnson personally appeared
Pamela Crowell

Pamela Crowell
Pamela Crowell

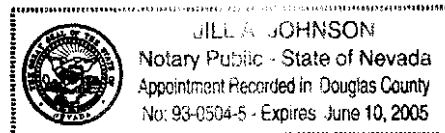
Stephen J. Massa

Joseph M. Massa

personally known to me (or ~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Jill A. Johnson



MAIL TAX STATEMENTS AS DIRECTED ABOVE

0609724

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Parcel A:

Lot 24B, as shown on the map entitled LAKE VILLAGE UNIT 2-C, filed for record in the Office of the County Recorder of Douglas County, Nevada on March 10, 1972, in Book 97, at Page 422, as Document No. 58124, of Official Records.

Excepting therefrom all that portion of said Lot 24B of LAKE VILLAGE UNIT 2-C, as conveyed to the LAKE VILLAGE HOMEOWNER'S ASSOCIATION by deed recorded October 21, 1994 in Book 1094 of Official Records at Page 3599 as Document No. 349056.

Parcel B:

All that portion of Lot 37 Common Area of LAKE VILLAGE UNIT 2-C filed for record in the Office of the County Recorder of Douglas County, Nevada on March 10, 1972 as File No. 58124 conveyed by deed to Stephen Massa 1990 Irrevocable Trust, recorded October 21, 1994 in Book 1094 of Official Records at Page 3596 as Document No. 349055.

Reference is made to the Record of Survey filed October 21, 1994 as File No. 349057.

* * * * *

William Bernard, Title Officer

WDB

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