

15/16

**GRANT, BARGAIN AND SALE DEED**

280843 and 280844

RPTS \$ 3.90

APN: A portion of 1319-30-618-008

REQUESTED BY  
Tahoe Summit  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 APR -9 AM 11:24  
WERNER CHRISTEN  
RECORDER  
\$15.00 PAID AK DEPUTY

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**John F. Sterba, a Single Man**

do(es) hereby GRANT(s) BARGAIN, SELL and CONVEY to  
**Monyx Properties LTD., a corporation incorporated and subsisting pursuant to the laws of the Dominion of Canada**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the  
city of Stateline, county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03-06-04

STATE OF California

COUNTY OF Sacramento

} ss.

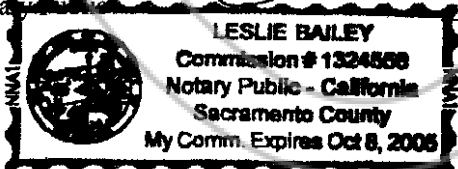
This instrument was acknowledged before me on

[Signature]  
John F. Sterba

03-06-04

by John F. Sterba

[Signature]  
Notary



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name Tahoe Summit Village  
Street P.O. Box 4917  
Address  
City, State Stateline, NV 89449  
Zip  
Order No.

0609809

BK0404PG04165

**Exhibit "A"**

**DESCRIPTION SHEET**

All that real property situate in County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

An undivided 2/51st interest in and to that certain condominium described as follows:

(a) and undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9;

(b) Unit No. 749 H, as shown and defined on said last mentioned map. Unit Type B.

**Parcel 2:**

A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel 3:**

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during Two (2) "Use Periods" within the Swing "Season", as said quoted terms are defined in the Declaration of Time Share Covenants, Conditions and Restrictions, recorded October 24, 1983 as Document No. 89976 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

A portion of APN # 1319-30-618-008

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