

APN # 1318-23-411-019

**Recording Requested by:**

Name TSI TITLE & ESCROW INC.

Address BOX 7197

City/State/Zip STATELINE, NEVADA 89449

RPTT = 1755.00

REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -9 AM 11:29

WERNER CHRISTEN  
RECORDER

\$16.00 PAID *W* DEPUTY

( for Recorder's use only )

GRANT, BARGAIN and SALE DEED

**(Title of Document)**

**This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)**

**This cover page must be typed or printed.**

0609810

BK0404PG04167

A.P.No. 1318-23-411-019  
Escrow No. 61908-LMR  
Title No. 04-50098-SMA  
R.P.T.T. \$ 1,755.00

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Richard Hammes  
P.O. Box 3154  
Stateline, NV 89449

MAIL TAX STATEMENT TO:  
Same as Above

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Margaret F. Morgan, Successor Trustee of the Ferges Family Trust dated\*\* do(es) hereby GRANT, BARGAIN and SELL to /tenants Richard Hammes and Tana Hammes, Husband and Wife, as joint the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
\*\*August 18, 2003.

Date: April 1, 2004  
California  
STATE OF NEVADA )

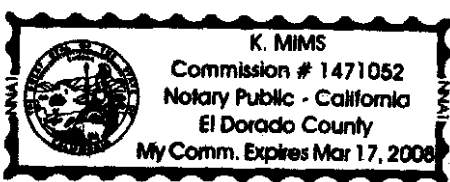
*Margaret F. Morgan*  
Margaret F. Morgan, (Successor Trustee)

: ss.  
COUNTY OF Sacramento )

On 4-7-04 before me, K. MIMS  
personally appeared MARGARET F. MORGAN

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
*K. Mims*



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Escrow No. 61908-LMR  
Title Order No. 04-50098-SMA

## EXHIBIT "ONE"

Lot 20, as shown on the map of PINE RIDGE SUBDIVISION filed in the Office of the County Recorder of Douglas,  
Nevada on August 8, 1956 as Document No. 11664

