

A.P.N. # 1420-29-812-038

R.P.T.T. \$ 1827.15

ESCROW NO. 040100656

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1163 NORTH FORK TRAIL
MINDEN, NEVADA

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -9 PM 1:52

WERNER CHRISTEN
RECORDER

\$15.00 PAID *W* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL FREER and DEBBIE FREER, husband and wife**
HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 03, 2004**

KIM POSNIEN CONSTRUCTION AND
DEVELOPMENT COMPANY, A NEVADA
CORPORATION

BY: *[Signature]*

KIMBALL A. POSNIEN, PRESIDENT

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/5/04
by, Kimball A. Posnien



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 04-36456-5

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0609830

BK0404PG04285

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040100656

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 36, in Block C, as set forth on Final Subdivision Map,
Planned development PD 02-01 for NORTH FORK TRAILS, filed
in the office of the county Recorder of Douglas County on
October 20, 2003, in Book 1003, Page 9460, as Document No.
594029.

APN 1420-29-812-038

EXCEPTING THEREFROM all minerals, oil, gas and other
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in
Document recorded March 13, 1980 in Book 380, Page 1315, as
Document No. 42677, Official Records of Douglas County,
Nevada.

0609830

BK0404PG04286