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REQUESTED BY
Evan Beavers & Assoc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A Portion of APN: 1319-30-721-012
Recording requested by:

2004 APR -9 PM 2:01

Cheryl Louise Krause, Trustee
429 Greenwood Drive
Arroyo Grande, California 93420

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID *Je* DEPUTY

**ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION**

COPY

0609834

BK0404PG04312

RECEIVED

APR 1 2004

DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED

2004 APR -6 PM 1:35

BARBARA REED
CLERK

BY P. GREGORY DUTY

1 Case No. 04-PB-0021

2 Dept. No. I

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS
8

9 In the Matter of the Estate

10 of

11 THEODORE RALEIGH PALMQUIST, JR.,

12 Deceased.
13 _____/

**ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION**

14 It appearing to the satisfaction of the court that a
15 verified petition to set aside the Nevada estate of the above-named
16 decedent without administration has been filed, and that notice of the
17 time and place of the hearing thereon has been duly given in this
18 matter in the manner and for the period required by law, and that no
19 one has objected or presented any reason why the petition should not
20 be granted;

21 The Court finds that the gross value of the Nevada estate
22 of the decedent does not exceed the sum of \$75,000; that the decedent
23 left no debts in the State of Nevada nor debts anywhere that need be
24 satisfied out of the property of the decedent situate in the State of
25 Nevada; that the decedent left no surviving spouse or minor children;
26 and that CHERYL LOUISE KRAUSE, Successor Trustee of the Ted Palmquist
27 and Tonia Ann Palmquist Revocable Inter-Vivos Trust, is entitled to
28 the whole of the estate pursuant to said trust and NRS 146.070.

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1 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court
2 as follows:

3 1. That the gross value of the Nevada estate of the
4 decedent does not exceed the sum of \$75,000;

5 2. That the whole of the estate of Theodore Raleigh
6 Palmquist, Jr., deceased, be, and the same is hereby assigned and set
7 aside to Cheryl Louise Krause, Successor Trustee of the Ted Palmquist
8 and Tonia Ann Palmquist Revocable Inter-Vivos Trust, and that title
9 thereof shall vest absolutely in said trust.

10 3. That the Nevada estate is described as a one-half
11 interest in a timeshare at The Ridge Tahoe Plaza, located in the
12 County of Douglas, State of Nevada and more specifically described as
13 follows:

14 **A Timeshare Estate comprised of:**

15 **Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- 16 (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-
17 Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of
18 Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas
19 County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said
20 Certificate of Amendment.
- (b) Unit No. 091-46 as shown and defined on said last mentioned map as corrected by said Certificate of
21 Amendment.

22 **Parcel Two:**

23 A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No.
24 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes
25 provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as
26 Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September
27 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as
28 Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and
incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe-Village Unit No. 3,
Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe
Developmentd in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of
Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13

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North, Range 19 East, M.D.M., -and-

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

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Together with any and all other assets of the estate that may hereafter be discovered within the State of Nevada.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate be not further administered upon.

DONE IN OPEN COURT this 6 day of April, 2004.

David R. Brantley
DISTRICT JUDGE

Submitted by:
EVAN BEAVERS & ASSOCIATES

By: *[Signature]*
EVAN BEAVERS, ESQ.
Nevada State Bar No. 003399
1702 County Road, Ste. A3
Minden, Nevada 89423
Telephone No. 775/782-5110
Attorney for Petitioner

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 4/6/04 **SEAL**
[Signature] Clerk of the Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By *[Signature]* Deputy