

ESCROW NO.: 040100657

STATE OF NEVADA."

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -9 PM 3: 32

WERNER CHRISTEN  
RECORDER

\$ 23.00 PAID BE DEPUTY

Assessor Parcel No(s):  
1320-08-410-001

**RECORDATION**

REQUESTED BY:  
Wells Fargo Bank,  
National Association  
Commercial Real  
Estate - North (Reno)  
MAC # S4649-023  
5340 Kietzke Lane,  
2nd Floor  
Reno, NV 89511

**WHEN RECORDED MAIL**

TO:  
Wells Fargo Bank,  
National Association  
BBG- Boise Loan  
Operations Center,  
MAC #U1851-015  
3033 Elder Street  
Boise, ID 83705

#040100057A

FOR RECORDER'S USE ONLY

**MODIFICATION OF DEED OF TRUST**



200831039717400480

THIS MODIFICATION OF DEED OF TRUST dated April 5, 2004, is made and executed between Steven J. Patmont and Hannelore E. Patmont, not personally but as Trustees on behalf of Patmont Revocable Trust, as to a 54% undivided interest, whose address is 58 Wright Brothers Ave., Livermore, CA 94551; and LSPI Exchange Corp., a Nevada Corporation as to a 46% undivided interest, whose address is 20 South Santa Cruz Avenue Suite 300, Los Gatos, CA 95030 ("Grantor") and Wells Fargo Bank, National Association; Commercial Real Estate - North (Reno); MAC # S4649-023; 5340 Kietzke Lane, 2nd Floor; Reno, NV 89511 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated July 2, 2003 (the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Recorded on July 15, 2003 as Instrument Number 0583308 at Book 703 and Page(s)

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200831039717400480

**MODIFICATION OF DEED OF TRUST**

Loan No: 5379684879-26

(Continued)

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**6437-6451.**

**REAL PROPERTY DESCRIPTION.** The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2220 Meredian Boulevard, Minden, NV 89423. The Real Property tax identification number is 1320-08-410-001

**MODIFICATION.** Lender and Grantor hereby modify the Deed of Trust as follows:

The vesting is amended as stated above.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**FACSIMILE AND COUNTERPART.** This document may be signed in any number of separate copies, each of which shall be effective as an original, but all of which taken together shall constitute a single document. An electronic transmission or other facsimile of this document or any related document shall be deemed an original and shall be admissible as evidence of the document and the signer's execution.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED APRIL 5, 2004.**

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**MODIFICATION OF DEED OF TRUST**


Loan No: 5379684879-26

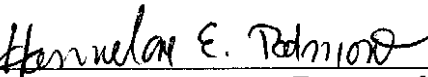
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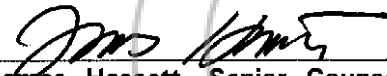
**GRANTOR:**

**PATMONT REVOCABLE TRUST**

By:   
Steven W. Patmont, Trustee of Patmont Revocable Trust

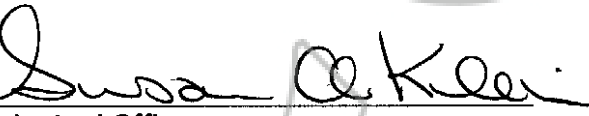
By:   
Hannelore E. Patmont, Trustee of Patmont Revocable Trust

**LSPI EXCHANGE CORP.**

By:   
James Hassett, Senior Counselor of LSPI Exchange Corp.

**LENDER:**

**WELLS FARGO BANK, NATIONAL ASSOCIATION**

x   
Authorized Officer

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

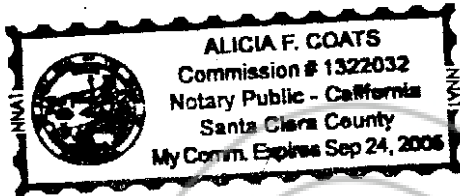
State of California }  
County of Santa Clara } ss.

On April 8, 04 before me, Alicia F. Coats  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James Hassett  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Alicia F. Coats  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: modification of DOT

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

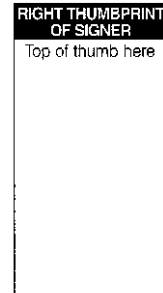
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): Senior Counselor
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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**MODIFICATION OF DEED OF TRUST**

Loan No: 5379684879-26


(Continued)

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**TRUST ACKNOWLEDGMENT**

STATE OF NV )  
 )  
 ) SS  
COUNTY OF Douglas )

This instrument was acknowledged before me on 4/7/04 by **Steven J. Patmont, Trustee of Patmont Revocable Trust**, as designated trustee of **Patmont Revocable Trust**.

 **SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-36456-5

(Seal, if any)

*Suzanne Cheechov*  
(Signature of notarial officer)  
Notary Public in and for State of NV

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**MODIFICATION OF DEED OF TRUST**

Loan No: 5379684879-26


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**TRUST ACKNOWLEDGMENT**

STATE OF N )  
 )  
 ) SS  
COUNTY OF Douglas )

This instrument was acknowledged before me on 4/7/04 by Hannelore E. Patmont, Trustee of Patmont Revocable Trust, as designated trustee of Patmont Revocable Trust.

 **SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
Appt. Expires June 25, 2007  
No: 99-36458-5

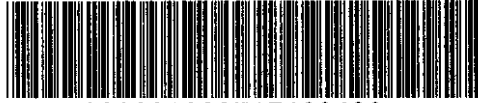
*Suzanne Cheechov*  
(Signature of notarial officer)

Notary Public in and for State of N

(Seal, if any)

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**MODIFICATION OF DEED OF TRUST**

Loan No: 5379684879-26

(Continued)

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**CORPORATE ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_ by James Hassett, Senior Counselor of LSPI Exchange Corp., as designated agent of LSPI Exchange Corp.

**PLEASE SEE ATTACHED  
CA CERTIFICATE OF  
ACKNOWLEDGEMENT  
BY NOTARY PUBLIC  
DATED April 8, 04**

\_\_\_\_\_  
(Signature of notarial officer)

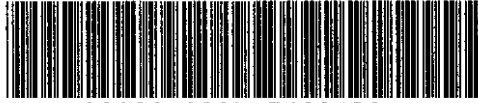
Notary Public in and for State of \_\_\_\_\_

(Seal, if any)

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**MODIFICATION OF DEED OF TRUST  
(Continued)**

Loan No: 5379684879-26

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**LENDER ACKNOWLEDGMENT**

STATE OF Nevada )  
 ) SS  
COUNTY OF Carson )

This instrument was acknowledged before me on April 07, 2004 by Susan Klein as designated agent of Wells Fargo Bank N.A.



Kay L. McPike  
(Signature of notarial officer)  
Notary Public in and for State of Nevada

(Seal, if any)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040100657

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

All that portion of land situated in the SW 1/4 of Section 8, Township 14 North, Range 20 East, M.D.M., in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at a point North 00°03'04" East, 126.14 feet from the Southwest corner of Parcel 3B as shown on Record of Survey, Document No. 565770, recorded January 31, 2003 in the Office of the Douglas County Recorder; thence through the following courses:

1. North 00°03'04" East, 591.36 feet;
2. North 89°46'14" East, 448.04 feet to the Westerly Right-of-Way of Meridian Blvd., Said point also being a point on a curve having a radial bearing of N. 65°55'21" W and a radius of 705.00 feet;
3. Southerly along said curve through a central angle 22°18'24" and an arc length of 274.48 feet;
4. South 00°13'45" East, 208.43 feet to the beginning of a tangent curve to the left having a radius of 750.81 feet;
5. Southerly along said curve through a central angle of 8°50'09" and an arc length of 115.79 feet;
6. Leaving said Right-of-Way South 89°46'14" West, 407.08 feet to the POINT OF BEGINNING.

Reference is made to Parcel 3A on Record of Survey on Meridian Business Park, Block "A", Tract 3 filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 31, 2003 in Book 0103, Page 13551, as Document No. 565770.

Assessors Parcel No. 1320-08-410-018

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 4, 2003, BOOK 0403, PAGE 2179, AS FILE NO. 572462, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
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