

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-15-511-020
RPTT \$0 ~~15~~

2004 APR 12 PM 12:28

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Kj* DEPUTY

WHEN RECORDED MAIL TO:

Name
Street
Address
City, State
Zip
Zoe Iverson &
Robert G. Johnson
P.O. Box 327
Carpinteria, Ca 93013

MAIL TAX STATEMENTS TO:

Name
Street
Address
City, State
Zip
Order
No.
Same as above
00026733-501-CAS/89742

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT G. JOHNSON, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ZOE ANN IVERSON, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 4/9/04

0609938

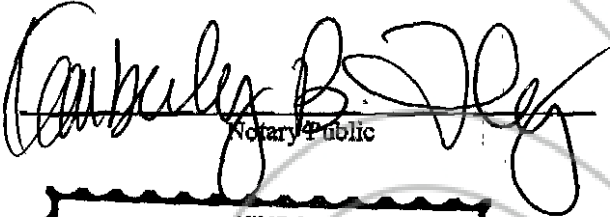
BK 0404 PG 04907



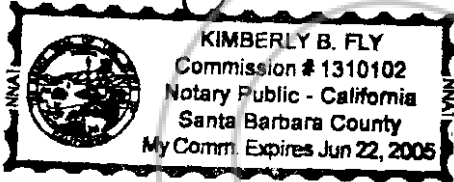
ROBERT G. JOHNSON

STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF Santa Barbara } ss
This instrument was acknowledged before me on

4-8-04
by Robert G. Johnson



Notary Public

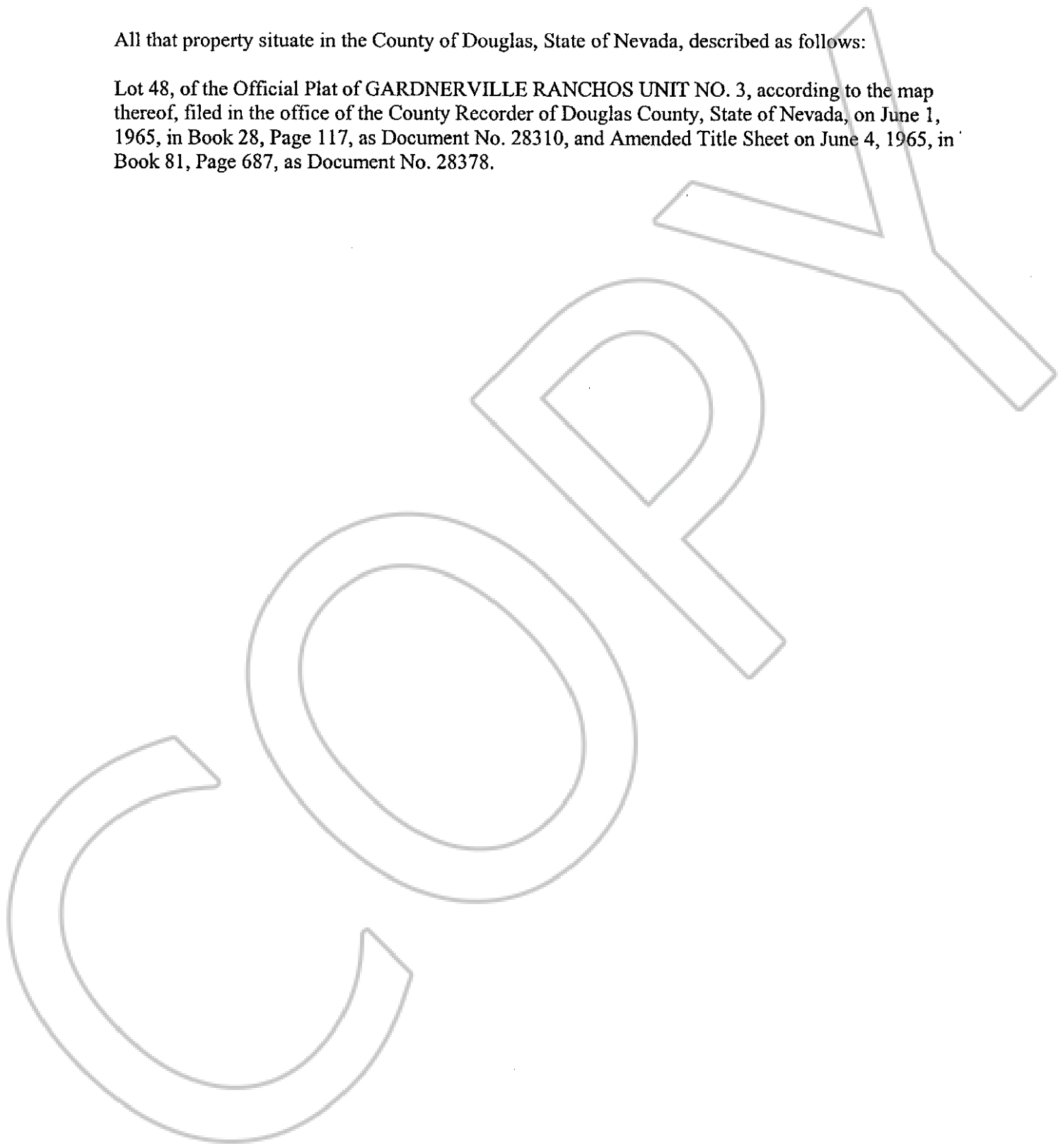


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Legal Description

All that property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48, of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended Title Sheet on June 4, 1965, in Book 81, Page 687, as Document No. 28378.



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