

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-15-511-020
RPTT \$~~0~~ #5

2004 APR 12 PM 12:29

WERNER CHRISTEN
RECORDER

s/6⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
Name Susan James
Street 8595 Marsh Creek Rd
Address
City, State Clayton, CA 94517
Zip

MAIL TAX STATEMENTS TO:
Name Same as above
Street
Address
City, State
Zip
Order No. 00026733-501-CAS 189742

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN JAMES, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROY AUGUST IVERSON II, a married man as his sole and separate property all that real property situated in the, County of Douglas, State of Nevada described as follows:

SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: April 8, 2004

0609939

BK 0404 PG 04910

Susan James
SUSAN JAMES

STATE OF California
COUNTY OF Contra Costa } ss

This instrument was acknowledged before me on

April 8th 2004

by MRS. SUSAN JAMES

M. Agillan
Notary Public



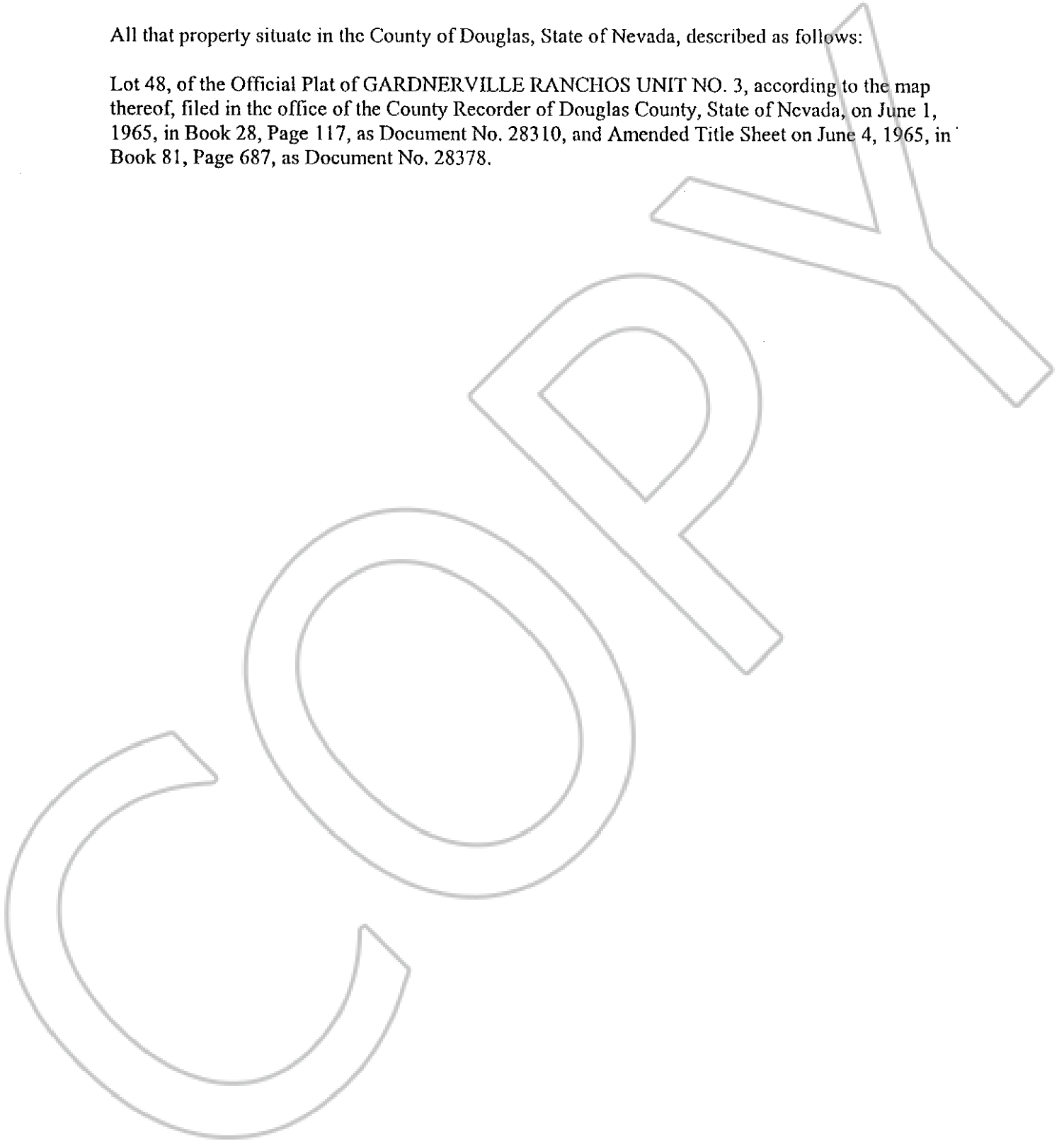
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Legal Description

All that property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48, of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended Title Sheet on June 4, 1965, in Book 81, Page 687, as Document No. 28378.



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