

A.P.N. # 1420-29-812-036

R.P.T.T. \$ 1852.50

ESCROW NO. 040101021

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1159 NO. FORK TRAIL
MINDEN, NEVADA 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 12 PM 3:32

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JEFFREY J. MULVIHILL, JR. and KATHRYN M. KOVARIK
husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 05, 2004**

KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, a Nevada Corporation



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

BY: *[Signature]*
KIMBALL A. POSNIEN
PRESIDENT

BY: _____

STATE OF *NV* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *4/7/04*
by **KIMBALL A. POSNIEN**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0609987

BK0404PG05274

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101021

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 34, in Block C, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-036

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

0609987

BK0404PG05275