A.P.N. # 1420-28-211-030

R.P.T.T. \$ 0.00 \$\forall \forall \fora

WHEN RECORDED MAIL TO: GRANTEE

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
BOUGLAS CO., NEVADA

2004 APR 12 PM 3: 40

WERNER CHRISTEN RECORDER

s/5 PAID KY DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID BURNS, AN UNMARRIEDMAN, WHO ACQUIRED TITLE AS A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID H. BURNS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 05, 2004

DAVID BURNS

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

4-6-04

STATE OF **NEVADA** 

COUNTY OF DOUGLAS

. /. ../.

} ss.

This instrument was acknowledged before me on\_ by DAVID BURNS

Signature/

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0609993

BK 04 04 PG 05 342

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 040701057

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lot 2, Block A, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-211-030



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