REQUESTED BY
Stewart Title of Douglas County A.P.N.# 1320-33-311-005 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA R.P.T.T. \$ 546.00 ESCROW NO. 040300856 2004 APR 13 AM 11: 05 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: SAME AS BELOW RECORDER DEPUTY WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture consisting of: CSC NEVADA LIMITED LIABILITY, a Nevada Limited Liability Company and BOB F. SPENCE, a married man as his sole and separate property in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 05, 2004 CHICHESTER ESTATES JOINT VENTURE A NEVADA JOINT VENTURE **NEVADA** LIMITED LIABILITY CEMO. MANAGER Please see attached CERTIFICATE STATE OF } ss COUNTY OF This instrument was acknowledged before me on

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Signature

0610093

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California County of <u>2L Dorado</u>	} ss.
On April 8, 2004, before me, Corazon T. Chua, Notary Public Name and Title of Officer (e.g., Jane Doe, Notary Public) personally appeared 5 Ammy F. Cemo Name(s) of Signer(s)	
personally appeared	Name(s) of Signer(s) Appersonally known to me I proved to me on the basis of satisfactory evidence
CORAZON J. CHUA Commission # 1300007 Notary Public - California B Darado County My Comm. Expires May 5, 2005	personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Place Notary Seal Above	WITNESS my hand and official seal. Signature of Votary Public
Though the information below is not required by law,	it may prove valuable to persons relying on the document reattachment of this form to another document.
Description of Attached Bocument Title or Type of Document: Shant, Bay Document Date: 4/5/204	BLK A, Ph 2 Chickester Estates pain Sale Deed Number of Pages:
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Capacity(ies) Claimed by Signer Signer's Name:	RIGHT THUMBPRINT OF SIGNER Top of thumb here LABILITY
Guardian or Conservator Other: Signer Is Representing: CSC Nevas	La Limited Liability

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300856

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479, of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-33-311-005

