

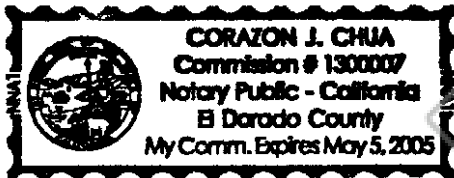
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of El Dorado } ss.

On April 8, 2004, before me, CORAZON J. CHUA, Notary Public
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)

personally appeared SAMMY F. CEMO
Name(s) of Signer(s)

personally known to me
 I proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document LOTS, BLKA, Ph 2, Chichester Estate
Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 4/5/2004 Number of Pages: 2

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSC Nevada Limited Liability

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

0610093

BK 0404 PG 05818

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300856

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479, of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-33-311-005

0610093

BK0404PG05819