1219-04-001-030 A.P.N. #

R.P.T.T. \$ 760.50 ESCROW NO. 040700750 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2919 HOT SPRINGS ROAD MINDEN, NV 89423

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVAGA

2004 APR 14 AM 10: 42

WERHER CHRISTEN RECORDER

_OEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TAYLOR CREEK ASSOC., LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID BURNS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 06, 2004

TAYLOR CREEK ASSOC., LLC a Nevada Limited Liability Company

> L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

MANAGER

STATE OF Nevada } ss

This instrument was acknowledged before me on DANIEL R. HICKEY

COUNTY OF

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0610154

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700750

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 7 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-04-001-030

