APR 09 2004 15:50 FR B OF A GREEN VAL A	
ATT O. ZVU4 Z:U4TM	1
167	REQUESTED BY
A.P.N. #1022-10-002-015	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
R.P.T.T. S -0- *6	
ESCROW NO. <u>none</u> RECORDING REQUESTED BY:	2004 APR 14 PM 4: 48
	WERNER CHRISTEN RECORDER
mail tax statements to: Same as below	16 08
	\$ 16 PAID K2 DEPUTY
WHEN RECORDED MAIL TO: GRANTEE	
3840 TOPAZ RANCH ROAD	
WELLINGTON, NV 89444	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That CLENN HALLEY, TRUSTEES OF THE HALLEY DECEMBER 15, 1999	M. HALLEY AND KATHLEEN
in consideration of \$10.00, the receipt of which is here and Convey to GLENN M. HALLEY AND RIWIFE AS JOINT TENANTS	by acknowledged, does hereby Grant, Barsain Sell ATHLEEN RALLEY, HUSBAND AND
and to the heirs and assigns of such Granice forever, at	l that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditan anywise appentaining, and any reversions, remainders,	neuts and appurtenances thereums belonging or in
Marine No. 19 also place	
← <b>₹₽₩</b> £.3£ <b>₹₽</b> ₩	LEY FAMILY LIVING TRUST ECEMBER 15, 1999
$\sim$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	m II II
GLEN	N M. HALLEY, TRUSTEE
- Cas	Thees Haller The
KAUHURN	EN HALLEY, TRUSTED THE
A	•
STATE OF CHIZONO	MICHELLE L. CROUTHERS
COUNTY OF MMA } ss.	Notary Public - Arizona Pima County
This instrument was acknowledged before me on	My Commission Expires October 31, 2004
	only october 51, 2004
michelle Chaster	
Notary Public (One inch margin on all sides of document for Recorder's Use Only)	
•	

0610233 BK0404PG06833

$\sim 10  \mathrm{m}$	AAA
STATE OF	1
STATE OF	romel ss.
On Morre 1	, 19 WOY, personally
appeared before me,	
	or other authorized person, as the case may
	d and sworn, <u>KATHLEEN HALLEY</u> ,
-	proven to me on the basis of satisfactory
	erson whose name(s) is (are) subscribed to ent and who acknowledged that (s)he (they)
executed the instrumer	
0.00=100 010 110.00	
IN WITNESS WHERE	OF, I have executed this notary and affixed
my official seal.	
KRISTEN A: TEIXEIRA	By: Kisten a Denjura
Notary Public - State of Nevada	Notary Public
Appointment Recorded in Washoe County	\ \
No: 90-2681-2 - Expires August 27, 2005	AM 17 100
\ \	My Commission Expires: My, 17, 200
\ \	/ /
	/ /
M-007-01-005 (4/92)	Printed on recycled paper

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030103290

Lot 132, as shown on the map of TOPAZ RANCE ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-002-015

