

RECORDING REQUESTED BY:

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✓ John E. Trommald, Esq.
13912 Seal Beach Blvd.
Seal Beach, CA 90740

REQUESTED BY
G Randall Coleman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 15 PM 1:30

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

WHEN RECORDED MAIL TO:

Gordon and Barbara Coleman
20 Fieldhouse
Ladera Ranch, CA 92694

R.P.T.T. \$ #6

QUITCLAIM DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned Grantor declares that the documentary transfer tax is \$-0-.
Exempt: "Conveyance transfers the Grantor's interest into his/her revocable living trust."

A.P.N.: 42-254-42

pn 1319-30-643-050

The GRANTOR:

GORDON R. COLEMAN and BARBARA S. COLEMAN, who acquired title as Barbara S. Coleman and G. Randall Coleman, wife and husband

Hereby permanently and forever Quitclaims to:

GORDON R. COLEMAN and BARBARA S. COLEMAN Co-Trustees of THE COLEMAN LIVING TRUST, dated March 30, 1999, and his/her/their successor trustee(s) in interest,

The following described real property in the County of Douglas, State of Nevada:

See exhibit "A" attached

Exemption: Section 6.

Dated: 29 March, 2004

STATE OF CALIFORNIA)
: ss.
COUNTY OF ORANGE)

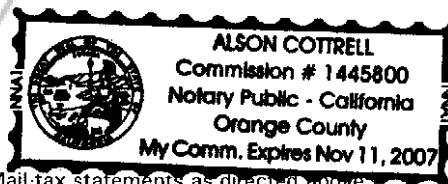
On this 29th day of March, 2004, before me, ALSON COTTRELL, a Notary Public in and for said County and State, personally appeared GORDON R. COLEMAN and BARBARA S. COLEMAN, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.

Gordon R. Coleman
GORDON R. COLEMAN

Barbara S. Coleman
BARBARA S. COLEMAN

[Signature]
Notary Public



Mail-tax statements as directed above

0610296

BK 0404 PG 07142

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 042 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-42

0610296

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