A.P.N. #\_\_ 1420-07-814-020

R.P.T.T. \$ 988.65
ESCROW NO. 040200149
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
975 HILLTOP DRIVE
CARSONCITY, NV 89705

WHEN RECORDED MAIL TO:
Andrew Wisched
975 HILLTOP DRIVE
CARSON CITY, NV 89705

REGISTED BY
Stewart Title of Douglas County
IN DEFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 APR 15 PM 3: 39

WERNER CHRISTEN RECORDER

s 15 W Be DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VASKEN HEKIMIAN AND ROSE HEKIMIAN, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANDREW/WISCHEC ANDY J. WIECHEC, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 01, 2004

VASKEN HEKIMIAN

ROSE HEKIMIAN

STATE OF Newsda }
COUNTY OF COUNTY OF

STEPHANIE NEWCOMB Notary Public, State of Nevada
Appointment No. 63-82959 3
My Appt. Expires Jun 36-2007

This instrument was acknowledged before me on by, VASKEN HEKIMIAN and ROSE HEKIMIAN

Signature

Motary Public (One inch margin on all sides of document for Recorder's Use Only)

**0610325** BK 04 04 PG 0 7 2 9 8

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040200149

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of CARSON CITY described as follows:

Lot 20, in Block P, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 1420-07-814-020

