

A.P.N. # 1319-03-811-009

R.P.T.T. \$ 1891.50

ESCROW NO. 040700749

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME S BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 13789
SO. LAKE TAHOE, CA 96151

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 APR 15 PM 3:44

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID PC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD BLAIR BRUSCO, Trustee and DIANE IRIS BRUSCO, Trustee of the DONALD BLAIR BRUSCO & DIANE IRIS BRUSCO 1981 TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROSS R. MCCOY and NANCY D. MCCOY, husband and wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 02, 2004** **DONALD BLAIR BRUSCO & DIANE IRIS BRUSCO 1981 TRUST**

BY: *Donald Blair Brusco*
DONALD BLAIR BRUSCO
TRUSTEE

BY: *Diane Iris Brusco*
DIANE IRIS BRUSCO
TRUSTEE

STATE OF *California* }
COUNTY OF *San Mateo* } ss.



This instrument was acknowledged before me on
by **DONALD BLAIR BRUSCO and DIANE IRIS BRUSCO**

Signature *Susan Victory*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700749

The land referred to herein is situated in the State of Nevada, County of Douglas City of GENOA described as follows:

PARCEL 1:

Unit 9, Block A, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in book 694, Page 202, as Document No. 338683.

Assessor's Parcel No. 1319-03-811-009

PARCEL 2:

That Certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 9 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears North 34°51'30" West, 197.30 feet from Tie Point 'C' as shown on the Genoa Lakes Phase 2 Final Map; thence North 42°52'19" East, along the Westerly line of said Unit 9, 55.00 feet to the TRUE POINT OF BEGINNING;

thence North 42°52'19" East, 34.25 feet;
thence South 54°54'11" East, 36.68 feet;
thence South 45°31'12" East, 36.68 feet;
thence South 42°52'19" West, 33.00 feet to the Northwesterly corner of Unit 10 being amended to the Typical House Plan 3 as shown on said Genoa Lakes Phase 2 Final Map;
thence South 42°52'19" West, along the Westerly line of said amended Unit 10 48.33 feet;
thence North 47°07'41" West, 18.00 feet to a point on the Southerly line of said Unit 9 being amended to the Typical House Plan 4 as shown on said Genoa Lakes Phase 2 Final Map;
thence along the Easterly and Northerly boundary lines of said amended Unit 9 the following 12 courses:

1. North 42°52'19" East, 20.65 feet;
2. North 47°07'41" West, 6.67 feet;
3. North 42°52'19" East, 17.83 feet;
4. South 47°07'41" East, 6.67 feet;
5. North 42°52'19" East, 14.33 feet;
6. North 47°07'41" West, 30.17 feet;

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ESCROW NO.: 040700749

7. North 02°07'41" West, 2.12 feet;
8. North 47°07'41" West, 6.00 feet;
9. South 87°52'19" West, 2.12 feet;
10. North 47°07'41" West, 1.50 feet;
11. South 42°52'19" West, 9.67 feet;
12. North 47°07'41" West, 14.33 feet to the TRUE POINT OF
BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MAY 27, 1997, BOOK 0597, PAGE 4497, AS FILE NO.
0413422, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

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