A.P.N. # 1319-30-514-005

R.P.T.T. \$ 698.10
ESCROW NO. 040200157
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
CHRIS HICKS
P.O. BOX 803204
VALENCIAL, CA 91380-0103

WHEN RECORDED MAIL TO: CHRIS HICKS P.O. BOX 803204 VALENCIA, CA 91380-0103 Stewart Title of Douglas County

PHOFFICIAL RECORDS OF DOLLERADA

2004 APR 15 PM 3: 46

WERNER CHRISTEN RECORDER

S 15 PAID BY DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN W. ELLISON AND JOY E. ELLISON, TRUSTEES OF THE ELLISON FAMILY TRUST DATED 5/29/98

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISAHICKS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS

State of Novada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 10, 2004

STEPHEN W. ELLISON

JOY E. ELLISON

STATE OF California }
COUNTY OF EL MAG DO }

FRANCES R. FARLEY
Commission # 1450189
Notary Public - California
El Dorado County
My Comm. Expires Nov 9, 2007

This instrument was acknowledged before me on March 24, 200 by STEPHEN W. ELLISON and JOY E. ELLISON

Signature Chances R. Farley

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**0610330** BK 0404PG07336

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 040200157

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of STATELINE described as follows:

Unit 5, of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH, an undivided 1/24th's interest in and to those areas designated as common area as set forth on the map of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-514-005



0610330

BK0404PG07337