EQUESTED BY Stewart Title of Douglas County PHIOFFICIAL RECORDS OF FIGURE AS A 1320-33-310-041 A.P.N. # ESCROW NO. 040300863 2004 APR 15 PM 3: 50 RECORDING REQUESTED BY: WERNER CHRISTEN RECORDER STEWART TITLE COMPANY WHEN RECORDED MAIL TO: OCEAN SAND, LTD. /3145 GEARY BLVD., #703 /SAN FRANCISCO, CA (Space Above for Recorder's Use Only) Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: **NAME** STREET AND NO STATE OCEAN SAND, LTD. 3145 GEARY BLVD., #703/SAN FRANCISCO, (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 10th day of March, 2004 a work of improvement on 4. That on the 10th a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was WEST RIDGE HOMES, INC. (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of County of DOUGLAS , State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1485 HANSLOPE WAY, GARDNERVILLE, NV 89410 Read this note before signing. OCEAN SAND, If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. **V**ÉRRY C. **GOODMAN** VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

} ss.

This instrument was acknowledged before me on Apr 15, 200

STATE OF NEVADA

JERRY

COUNTY OF DOUGLAS

GOODMAN

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GOODMAN

peorded in Dougles County

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300863

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 9, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessor's Parcel No. 1320-33-310-041



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