

A.P.N. # 1320-33-310-041

R.P.T.T. \$ 1,460.55

ESCROW NO. 040300863

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
KATHY L. MARSH
P.O. BOX 553
CARSON CITY, NV 89702

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 15 PM 3:50

WERNER CHRISTEN
RECORDER

\$ 15.00 AID BR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **OCEAN SAND, LTD., a Nevada Limited Liability Company**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KATHY L. MARSH, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

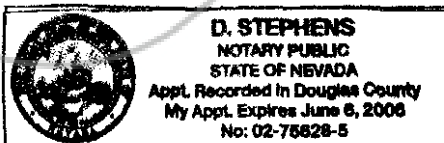
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 2004** **OCEAN SAND, LTD.**
A NEVADA LIMITED LIABILITY COMPANY


BY: 
JERRY C. GOODMAN
MANAGER/MEMBER

BY: _____

STATE OF NV }
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 4-15-04
by **JERRY C. GOODMAN**

Signature 
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0610333
BK0404PG07365

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300863

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 9, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessor's Parcel No. 1320-33-310-041

0610333

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