

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P. No. 1420-28-215-017  
Escrow No. 143-2101913-PS/JEJ

2004 APR 15 PM 4:06

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *PR* DEPUTY

WHEN RECORDED; MAIL TAX STATEMENT TO:  
H & S Construction, Inc  
1650 Hwy 395, Ste 203  
Minden, Nv 89423

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **H & S Construction, Inc, a Nevada Corporation.**
3. The **FULL ADDRESS** of the undersigned is **1650 Highway 395 suite 203, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **In Fee.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED** April 7, 2004.
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **H & S Construction, Inc, a Nevada Corporation.**
10. The street address of said property is **2913 La Cresta, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

**Lot 266 in Block B as shown on the Map of SARATOGA SPRINGS ESTATES UNIT 7 (Final Map #PD 99-02-07), filed in the office of the Douglas County Recorder on August 19, 2003, File No. 587125.**

H & S Construction, Inc, a Nevada  
Corporation

  
By: Randall S. Harris, President

0610341

BK0404PG07412

A.P.N.: **1420-28-215-017**

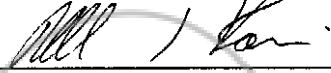
Notice of Completion - continued

File No.: **143-2101913 (PS)**

Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**H & S Construction, Inc**

By:   
\_\_\_\_\_

**Randall S. Harris**

0610341

BK0404PG07413