

APN: Portion of 1220-03-310-008

Recording of this document
is requested by:

- ✓ Gardnerville Water Company
1394 Highway 395 North
Gardnerville, NV 89410

REQUESTED BY
Gardnerville Town Water
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 16 AM 9:29

WERNER CHRISTEN
RECORDER

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Waterline Easement

THIS INDENTURE made and entered into this 23RD day of February, 2003, by and between MURL F. REDWINE AND VENOLA M. REDWINE TRUSTEES OF THE MURL F. REDWINE AND VENOLA M. REDWINE TRUST OF 1981, WHICH WAS ERRONEOUSLY STATED AS MURL F. REDWINE AND VENOLA M. REDWINE TRUSTEES OF TRUST DATED NOVEMBER 2, 1981, hereinafter called GRANTORS, and GARDNERVILLE TOWN WATER COMPANY, INC., Gardnerville, Nevada, hereinafter called GRANTEE.

WITNESSETH:

That for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, receipt of which is hereby acknowledged, and other considerations, the Grantors hereby grant to the Grantee, its successors and assigns the right, privilege, and authority to improve, operate, maintain, conveniently access and repair a waterline, together with other necessary or convenient appurtenances, connected therewith, across, over, and upon the following described lands a premises, situate in the County of Douglas, State of Nevada:

Easement Description

A twenty foot wide strip of land for waterline purposes located within a portion of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 3 shown on the Parcel Map for Herbig Properties Limited recorded September 14, 1999, in the office of Recorder, Douglas County, Nevada, as Document No. 476559, also being the southeast corner of Adjusted Parcel 3 as shown on the Record of Survey to Support a Boundary Line Adjustment for Herbig Properties Limited and

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Crestmore Village Apartments Limited Partnership recorded January 21, 1998, in said office of Recorder, Douglas County, Nevada, as Document No. 430887;

thence along the southerly line of said Adjusted parcel 3, North 86°36'53" West, 23.63 feet to the POINT OF BEGINNING;

thence 20 feet easterly of and parallel with the westerly line of APN 1220-03-310-006 as described by Deed recorded December 4, 1981, in Book 1281, at page 235 in said office of Recorder, Douglas County, Nevada, as Document No. 62962 South 33°35'47" East, 244.94 feet;

thence South 56°24'13" West, 20.00 feet to a point on said westerly line;

thence along said westerly line, North 33°35'47" West, 260.00 feet to a point on said southerly line of Adjusted Parcel 3;

thence along said southerly line, South 86°36'53" East, 25.04 feet to the POINT OF BEGINNING, containing 5,049 square feet, more or less.

Description Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 229
Minden, NV 89423

Murl F Redwine TTEE
MURL F. REDWINE, TRUSTEE

Venola M Redwine TTEE
VENOLA M. REDWINE, TRUSTEE

STATE OF California)
 : ss.
COUNTY OF Orange)

On the February 23RD day of 2004, ~~2003~~, personally appeared before me, a Notary Public, MURL F. REDWINE, personally known ~~proved~~ to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument.

Helen Yule Walker
NOTARY PUBLIC

STATE OF California)
 : ss.
COUNTY OF Orange)



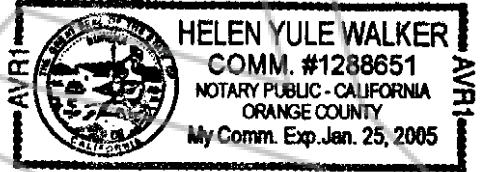
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On the 23rd day of February, ~~2003~~ ²⁰⁰⁴, personally appeared before me, a Notary Public, VENOLA M. REDWINE, personally known proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that she executed the instrument.

Helen Yule Walker
NOTARY PUBLIC

STATE OF California)
COUNTY OF Orange) ss.

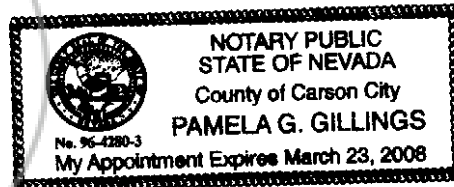


Dennis Wills
DENNIS WILLS, CHAIRMAN
GARDNERVILLE WATER COMPANY, INC.

STATE OF NEVADA)
COUNTY OF Douglas) ss.

On the 16th day of APRIL, 200~~3~~⁴, personally appeared before me, a Notary Public, DENNIS WILLS, personally known proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument.

Pamela G. Gillings
NOTARY PUBLIC



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