FIRST AMERICAN TITLE CO.

IN DEFICIAL RECORDS OF
DOUGLAS CO. NEVAGA

A.P.N.:

1318-03-111-003

File No:

141-2126905 (CD)

R.P.T.T.:

\$1,735.50

2004 APR 16 AM 9: 47

WERNER CHRISTEN RECORDER

s/5 PAID Ky DEPUTY

When Recorded, Mail Tax Statements To: Sue Wilson and Charles L. Wilson 6579 Northridge Drive San Jose, CA 95120

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Harper, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Sue Wilson and Charles L. Wilson, wife and husband as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 73 AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 22, 1959 AS FILE NO. 14668.

TOGETHER WITH THE RIGHT OF ACCESS OVER LOTS 32 AND 33; AS SHOWN ON THE FILED MAP REFERRED TO HEREIN AS RESERVED IN THE DEED FROM STOCKTON GARDEN HOMES, INC., A CALIFORNIA CORPORATION TO SKYLAND WATER CO., A NEVADA CORPORATION, RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/05/2004

Robert J. Harper	
STATE OF NEVADA PA) COUNTY OF Letigh)	
This instrument was acknowledged before me on April 14, 2004 J. Harper.	by Robert
Notary Public (My commission expires: 12-507)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 2004 under Escrow No. 141-2126905 .	April 05,
COMMONWEALTH OF PENNSYLVANIA Notarial Seal Kimberly A. Shilling, Notary Public South Whitehall Twp., Lehigh County My Commission Expires Dec. 5, 2007 Member, Pennsylvania Association Of Notaries	
Member, Pennsylvania Association Of Notanes	SEAU