

22- APN: 1318-10-412-006
1318-10-412-008

RECORDING REQUESTED BY:

ALLING & JILLSON, LTD.

AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.

Post Office Box 3390

Lake Tahoe NV 89449-3390

REQUESTED BY
Alling & Jillson Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 16 AM 10:06

WERNER CHRISTEN
RECORDER

\$22 PAID KJ DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**RE-RECORDING OF AFFIDAVIT OF DEATH OF JOINT TENANT
AND DEED TO ATTACH THE LEGAL DESCRIPTION
(Previously Recorded on March 29, 2004, in Book 0304,
on Pages 13822-13829, as Document No. 0608646)**

COOPER

1 4. That said parcels of real property are commonly known as 637 North Martin Drive and 266 South
2 Martin Drive, Zephyr Heights, Unit 3.

3 5. That the aforesaid Milton E. Jackson died on or about January 14, 2000, being at the time of his
4 death a resident of El Dorado County, California, and that a true and correct Certificate of Death is
5 attached hereto as **Exhibit C**, incorporated herein by reference.

6 6. That the surviving joint tenants are Margaret C. Jackson, a widow as to an undivided four-fifths
7 (4/5) interest, and Mark J. Jackson, a single man, as to an undivided one-fifth (1/5) interest, as tenants in
8 common not as joint tenants.

9 5. That Affiant Milton E. Jackson II and Affiant Mark J. Jackson are two (2) of the surviving issue
10 of the marriage of the aforesaid Milton E. Jackson and Margaret C. Jackson and have personal knowledge
11 of the matters set forth herein.

12 6. Further affiants saith naught.

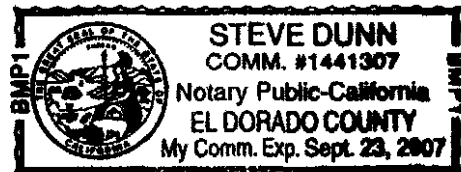
13 I declare under penalty of perjury the foregoing is true and correct.

14 **DATED** this 27th day of March 2004, at El Dorado County, California.

15
16 Milton E Jackson II
17 **MILTON E. JACKSON II**

18 On March 27th, 2004, before me, the undersigned, a notary public in and for the
19 county and state aforesaid, personally appeared MILTON E. JACKSON II, who proved to me on the basis
20 of satisfactory evidence to be the person whose name is subscribed to the within instrument and
21 acknowledged to me that he executed same.

22
23 WITNESS my hand and official seal.



24
25 [Signature]
26 **NOTARY PUBLIC**

27 ///

28 ///

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0608646

BK 0404 PG 07527

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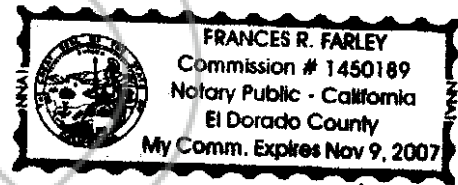
DATED this 25 day of MARCH 2004, at EL-DORADO County, California.

Mark J. Jackson
MARK J. JACKSON

On March 25, 2004, before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared MARK J. JACKSON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed same.

WITNESS my hand and official seal.

Frances R. Farley
NOTARY PUBLIC



0608646 BK0304

0610364

AFFIDAVIT OF DEATH OF JOINT TENANT AND
RE-RECORDING OF DEED TO ATTACH LEGAL DESCRIPTION

BK0304 PG13825

BK0404 PG07528

4567

Order No. 4547

Documentary Transfer Tax \$ 203⁰⁰
Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

Escrow No.

WHEN RECORDED, MAIL TO:
1 MANOUKIAN, SCARPELLO &
2 ALLING, LTD.
3 P. O. Box 55
4 Zephyr Cove, NV 89448

Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
6 acknowledged, JAMES D. NEILSON, a married man, as his sole and
7 separate property, and BEATRICE G. GAGNE, an unmarried woman,

8 do(es) hereby GRANT, BARGAIN and SELL to MILTON E. JACKSON and
9 MARGARET C. JACKSON, husband and wife as joint tenants,

10 the real property situate in the County of Douglas, State
11 of Nevada, described as follows:

12 See Exhibit "A" attached hereto and incorporated
13 herein by reference.

18 TOGETHER WITH all tenements, hereditaments and appurtenances
19 thereunto belonging or in anywise appertaining, and any reversion,
20 remainders, rents, issues or profits thereof.

21 DATED:

James D. Neilson
JAMES D. NEILSON
Beatrice G. Gagne
BEATRICE G. GAGNE

24 STATE OF NEVADA)
25) ss.
26 County of Douglas)

27 On _____ 19, personally
28 appeared before me, a Notary
29 Public, JAMES D. NEILSON

30 who acknowledged that they
31 executed the above instrument

[Signature]
NOTARY PUBLIC

A. D. ALLING
Notary Public - State of Nevada
Douglas County
My Appointment Expires June 10, 1993

49229
BOOK 1080 PAGE 172

MANOUKIAN, SCARPELLO & ALLING, LTR.
ATTORNEYS AT LAW
LASIE YANKEE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 884-1878
CARSON CITY OFFICE
402 EAST PRICETER STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4877

STATE OF California

County of Los Angeles

DATE 9/22/80

On

personally appeared before me.

a Notary Public (or Judge or other officer, as the case may be)... BEATRICE .G . . .

GACNE

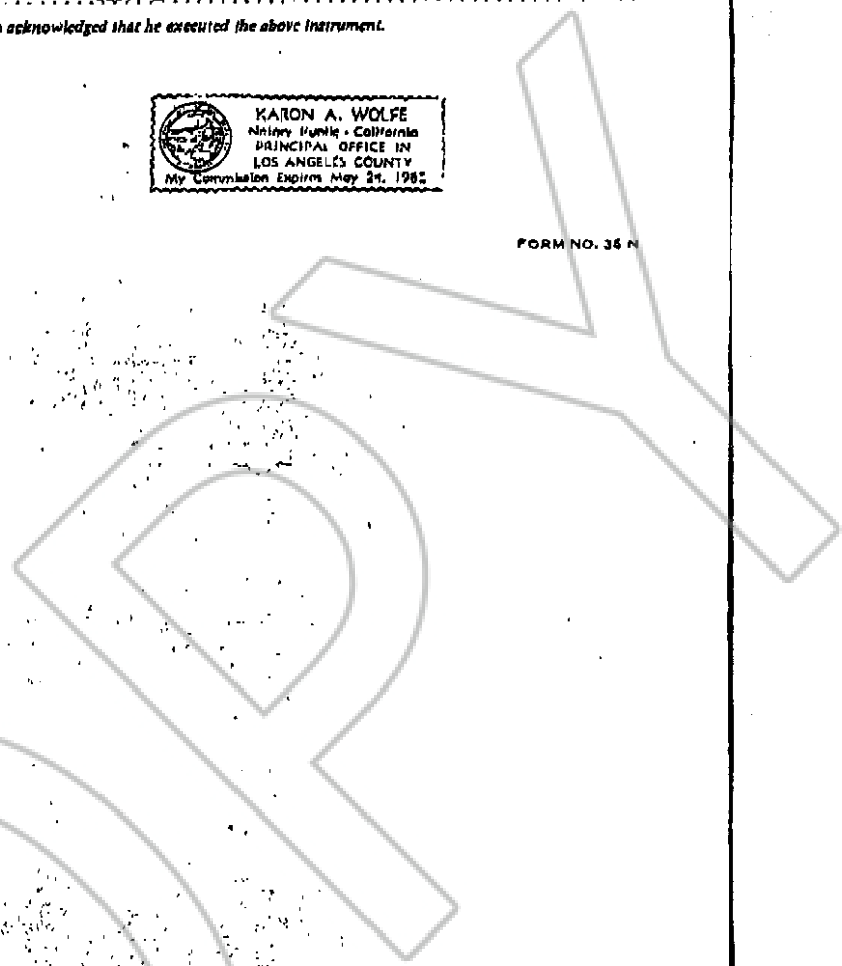
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Los Angeles the day and year in this certificate first above written.

Karon A. Wolfe
Signature of Notary



FORM NO. 36 N



REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1980 OCT -3 AM 11:54

MARIE A. RAHEL
RECORDER

(Richard Stewart) 49228
NOV 19 2003 9:57AM STEWART-TITLE

NO. 614

0610364

0608646

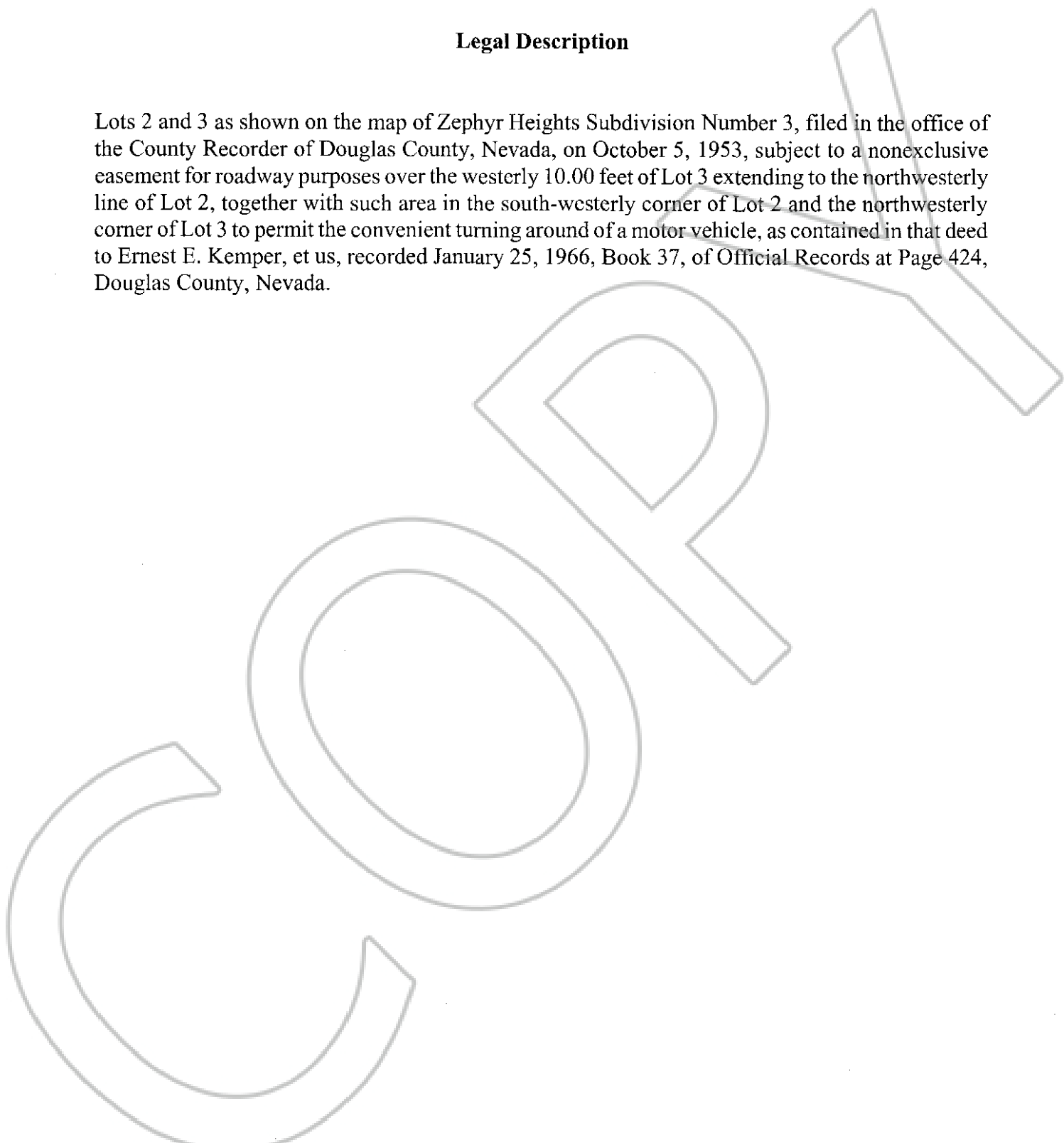
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EXHIBIT "A"

Legal Description

Lots 2 and 3 as shown on the map of Zephyr Heights Subdivision Number 3, filed in the office of the County Recorder of Douglas County, Nevada, on October 5, 1953, subject to a nonexclusive easement for roadway purposes over the westerly 10.00 feet of Lot 3 extending to the northwesterly line of Lot 2, together with such area in the south-westerly corner of Lot 2 and the northwesterly corner of Lot 3 to permit the convenient turning around of a motor vehicle, as contained in that deed to Ernest E. Kemper, et us, recorded January 25, 1966, Book 37, of Official Records at Page 424, Douglas County, Nevada.



0610364

BK0404PG07531

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That MILTON E. JACKSON and MARGARET C. JACKSON
husband and wife

in consideration of \$ 0, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MILTON E. JACKSON and MARGARET C. JACKSON, husband and wife and

MARK J. JACKSON, a single man, their son A 1/2 interest in this Property

as joint tenants with right of survivorship, And not as tenants in common, all that real property situated in the
County of Douglas, State of Nevada, bounded and described as follows:

Lots 2 and 3 as shown on the map of Zephyr Heights Subdivision Number 3, filed in the
office of the County Recorder of Douglas County, Nevada, on October 5, 1953, subject
to a nonexclusive easement for roadway purposes over the westerly 10.00 feet of Lot 3
extending to the northwesterly line of Lot 2, together with such area in the south-
westerly corner of Lot 2 and the northwesterly corner of Lot 3 to permit the
convenient turning around of a motor vehicle, as contained in that deed to Ernest
E. Kemper, et us, recorded January 25, 1966, Book 37, of Official Records at Page
424, Douglas County, Nevada.

A.P. No. 05-160-12

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the
survivor of them, and to the heirs and assigns of such survivor forever.

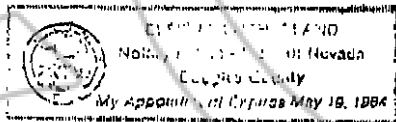
Witness hand this 19 day of Nov, 1980

STATE OF NEVADA
COUNTY OF _____ } IS

Milton E. Jackson
Milton E. Jackson
Margaret Caroline Jackson
Margaret C. Jackson

On 11-19-80
personally appeared before me, a Notary Public,
Milton E. Jackson
Margaret C. Jackson
who acknowledged that Yes executed
the above instrument.

Elmer J. Stewart
Notary Public



ORDER NO. _____
ESCROW NO. _____
WHEN RECORDED MAIL TO:
Mr. & Mrs. Milton E. Jackson
P.O. Box 11747
Zephyr Cove, NV 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ 11.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE
REQUESTED BY
Milton E. Jackson
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 pd
1980 NOV 20 AM 11:29
MARIE A. RABEL
RECORDER
Elmer J. Stewart 50848

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES

CERTIFICATE OF DEATH

STATE FILE NUMBER _____ USE BLACK INK ONLY NO ERASURES, WHITEOUTS OR ALTERATIONS LOCAL REGISTRATION NUMBER _____

1. NAME OF DECEDENT—FIRST (GIVEN) **MILTON** 2. MIDDLE **E.** 3. LAST (FAMILY) **JACKSON**

4. DATE OF BIRTH M/M/DD/C.C.Y.Y. **10/30/1923** 5. AGE YRS. **76** 6. SEX **M** 7. DATE OF DEATH M/M/DD/C.C.Y.Y. **01/14/2000** 8. HOUR **1300**

9. STATE OF BIRTH **ND** 10. SOCIAL SECURITY NO. **6402** 11. MILITARY SERVICE YES NO UNK 12. MARITAL STATUS **Divorced** 13. EDUCATION—YEARS COMPLETED **12**

14. RACE **White** 15. HISPANIC—SPECIFY YES NO 16. USUAL EMPLOYER **Self-Employed**

17. OCCUPATION **Contractor** 18. KIND OF BUSINESS **General Contracting** 19. YEARS IN OCCUPATION **50**

20. RESIDENCE—(STREET AND NUMBER OR LOCATION) **2534 Belmont Way**

21. CITY **El Dorado Hills** 22. COUNTY **El Dorado** 23. ZIP CODE **95762** 24. YRS. RESIDING IN COUNTY **3** 25. STRANGER FOREIGN COUNTRY **CA**

26. NAME, RELATIONSHIP **Milton E. Jackson II - Son** 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) **2534 Belmont Way, El Dorado Hills, CA 95762**

28. NAME OF SURVIVING SPOUSE—FIRST 29. MIDDLE 30. LAST (MAIDEN NAME)

31. NAME OF FATHER—FIRST **Harald** 32. MIDDLE **Andreas** 33. LAST **Jackson** 34. BIRTH STATE **Norway**

35. NAME OF MOTHER—FIRST **Alma** 36. MIDDLE 37. LAST (MAIDEN) **Rudd** 38. BIRTH STATE **ND**

39. DATE M/M/DD/C.C.Y.Y. **01/20/2000** 40. PLACE OF FINAL DISPOSITION **Riverside Cemetery, Fargo, ND**

41. TYPE OF DISPOSITION(S) **CR/TR/BU** 42. SIGNATURE OF EMBALMER **Not Embalmed** 43. LICENSE NO.

44. NAME OF FUNERAL DIRECTOR **Sierra View Funeral Chapel** 45. LICENSE NO. **FD-924** 46. SIGNATURE OF LOCAL REGISTRAR **[Signature]** 47. DATE M/M/DD/C.C.Y.Y. **01/20/2000** 48. gs

101. PLACE OF DEATH **Mercy of Folsom Hospital** 102. IF HOSPITAL, SPECIFY ONE: IP ER/OP DOA COM. HOSP. RES. CARE OTHER 103. FACILITY OTHER THAN HOSPITAL: **Folsom** 104. LICENSE NO. **00-0289**

105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) **1650 Creekside Dr.** 106. CITY **Folsom**

107. DEATH WAS CAUSED BY CENTER OR BY ONE CAUSE PER LINE FOR A, B, C, AND D: YES NO

108. DEATH REPORTED TO CORONER YES NO

109. IMMEDIATE CAUSE **(A) Cardiac Arrest** **Immd** 110. REFERRAL NUMBER **00-0289**

110. DUE TO **(B) Congestive Heart Failure** **2 Wks** 109. BIOPSY PERFORMED YES NO

110. DUE TO **(C) Hypertension** **Years** 110. AUTOPSY PERFORMED YES NO

111. USED IN DETERMINING CAUSE YES NO

112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE LISTED IN 107 **Diabetes Mellitus II**

113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE **No**

114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE I DECEASED LAST SEEN ALIVE M/M/DD/C.C.Y.Y. **01/17/1997** **01/10/2000**

115. SIGNATURE AND TITLE OF CERTIFIER **[Signature]** 116. LICENSE NO. **A05434** 117. DATE M/M/DD/C.C.Y.Y. **01/19/2000**

118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP **Ilya L. Khamishon, M.D., 251 Turn Pike Dr., Folsom, CA 95630**

119. MANNER OF DEATH NATURAL SUICIDE HOMICIDE ACCIDENT PENDING INVESTIGATION COULD NOT BE DETERMINED

120. INJURY AT WORK YES NO 121. INJURY DATE M/M/DD/C.C.Y.Y. 122. HOUR, DATE, PLACE OF INJURY

124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)

125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)

126. SIGNATURE OF CORONER OR DEPUTY CORONER 127. DATE M/M/DD/C.C.Y.Y. 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER

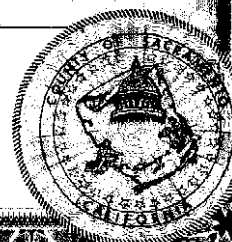
272125

CERTIFIED COPY OF VITAL RECORDS
 STATE OF CALIFORNIA } SS
 COUNTY OF SACRAMENTO

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DATE ISSUED: **January 20, 2000** LOCAL REGISTRAR **[Signature]**

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.



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BK0304 PG13829

Exhibit C

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE