

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300414

**The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of MINDEN described as follows:**

**Lot 20 in Block B as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.**

APN 1420-35-310-020

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