REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS OF NEVADA

A.P. No.

1318-23-710-074

Escrow No.

141-2065922-CD/JJ1

R.P.T.T.

\$0,00#6

WHEN RECORDED MAIL TO:

Roger Craine and Carol A. Rainin

43 Western Drive

Point Richmond, CA 94801

MAIL TAX STATEMENT TO: Roger Craine and Carol A. Rainin 43 Western Drive Point Richmond, CA 94801 2004 APR 16 PM 12: 24

WERNER CHRISTEN RECORDER

S 10 PAID BY DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roger Craine and Carol A. Rainin

do(es) hereby GRANT, BARGAIN and SELL to

Roger Craine and Carol A. Rainin a Trustees of the Rainin Craine Revocable Trust, dated July 3, 2003

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 74 as shown on the map of LAKEWOOD KNOLLS SUBDIVISION, DOUGLAS COUNTY, NEVADA, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1958, under Document No. 13163.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/04/2003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUPPLIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

A.P.N. 1318-23-710-074

Grant, Bargain and Sale Deed - continued

File No.: 141-2065922 (CD)

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Roger Craine and Carol A. Rainin as Trustees of the	\
Rainin Craine Revocable Trust dated 7/3/03	\
	_ \
Many Coming	
Roger Craine	The same of the sa
Hoger Chaine	
Carol A. Rainin	
STATE OF)	
STATE OF)	
COUNTY OF)	
and the second s	
This instrument was acknowledged before me on by	
	•
Notary Public	
(My commission expires:)	

A. O.	
State/Commonwealth of Oly	·
County of Mtale Costa	
	_ \ \
140 m	none Onvil
On this the day of	Month , JUG , before
me, Cona Malaga	, the undersigned Notary
Public, personally appeared Notary P	2 Craine and Capil Painin
Public, personally appeared 2007	Name(s) of Signer(s)
/	personally known to me – OR –
<	proved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) is/are
SONJA R. MALAGA	subscribed to the within instrument, and acknowledged to me that be/she/they
Comm. # 1293893	executed the same for the purposes therein
Contra Costa County My Comm. Expires Feb. 11, 2005	stated.
my definite Expired 1607 177,2000	WITNESS my hand and official seal.
((Montallofoga
_ \ \	Signature of Notary Public
	Other Required Information (Printed Name of Notary, Residence, etc.)
Place Notary Seal and/or Any Stamp Above	e / /
	OPTIONAL —————
Although the information in this section is not re-	
of this form to another document.	Top of thumb here
Description of Attached Document	
Title or Type of Document: ARMY Document Date: 3/1/04 Num	+ Barcain + Stoleep
3/11/1	- July
Document Date: 911/07 Nun	nber of Pages: 700
Signer(s) Other Than Named Above: _	
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