

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 16 PM 12:31

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BY BA DEPUTY

A.P.N.: 1220-16-810-029
File No: 131-2133388 (GB)
R.P.T.T.: \$0.00 #5

When Recorded, Mail Tax Statements To:
JUDY SILVEIRA
831 TILLMAN
GARDNERVILLE, NV. 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael J. Silveira, husband of the Grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Judy A. Silveira, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 29, IN BLOCK E, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, AS FILING NO. 35941.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/14/2004

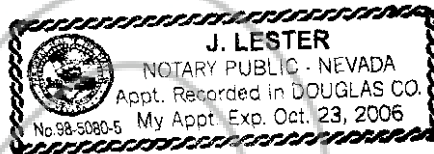
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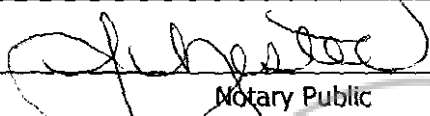


Michael J. Silveira

STATE OF **NEVADA**)
) :SS.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on
4-15-04 by



Michael J. Silveira


Notary Public
(My commission expires: 10-23-06)

0610421

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