PIN Tax ID #: 1319/19/717/005

This Instrument prepared by:

RONALD E. MEHARG When recorded, return to:

↓ DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Mail Tax Statements To:

DALE B TRUETT

16402 NW MILITARY HWY

SAN ANTONIO, TX 78231

Project #: R043MERS

MIN #: 100017903110504358 VRU Tel. #: 888/679.MERS

Loan #: 685-2687874



* 6 8 5 - 2 6 8 7 8 7 4 * Investor Loan #: 20040517 (R048)

Property Address:

757A BIGLER COURT STATELINE, NV 89449

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

REQUESTED BY

2004 APR 16 PM 3: 13

WERNER CHRISTEN RECORDER

PAID_BY DEPUTY

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHE REAS, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee to any Trustee thereunder appointed; and

WHE REAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied:

WFNVSTDR-3 07/31/03

NOW THEREFORE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint, FARGO HOME MORTGAGE, INC. as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or persons entitled thereto, all the estate, title, and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Trustor(s): DALE B TRUETT AND LILA J TRUETT Original Trustee: FIRST AMERICAN TITLE COMPANY

Original Beneficiary: PROVIDENT FUNDING ASSOCIATES, L.P.

Date of Deed of Trust: 6/22/2001

Loan Amount: \$275000

Date Recorded: 7/18/2001

Book: 0701 Page: 4402 Instrument #: 0518576

and recorded in the official records of DOUGLAS County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/13/2004.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

VICE PRESIDENT

0610447 BK 0 4 0 4 PG 0 7 9 1 0



WELLS FARGO HOME MORTGAGE, INC.

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

State of **GA**County of **FULTON**

On this date of 4/13/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GRE EN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and WELLS FARGO HOME MORTGAGE, INC., respectively, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporations and that said corporations executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth,

Notary Public:

My Commission Expires:

DONA HULL

Notary Public - Georgia Fulton County

My Comm. Expires Sept. 16, 2006