A.P.N. # 1220-03-210-016

R.P.T.T. \$ 1,029.60
ESCROW NO. 040300407
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: LAWRENCE BROOKE RILEY 1403 HONEYLOCUST AVENUE GARDNERVILLE, NV 89410 RECUESTED BY

Stewart Title of Douglas County
THE OFFICIAL RECORDS OF
THE DOUGLAS COLLHEVARIA

2004 APR 16 PH 3: 29

WERNER CHRISTEN RECORDER

5 PAID BY DEPUTY

(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation, who acquired title as SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LAWRENCE BROOKE RILEY, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE April 08, 2004

SYNCON HOMES A NEVADA CORPORATION



D, STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires June 6, 2006
No: 02-75628-5

Andrew W. Mitchell Pres. ANDREW W. MITCHELL PRESIDENT

BY:\_\_\_\_\_

STATE OF Nevada
COUNTY OF DOUGLAS ss.
This instrument was acknowledged before me on 4-14-04, hy, ANDREW W. MITCHELL
Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040300407

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 14, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-016



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