

16  
APN PTN 1319-30-723-000

Recording requested by:  
Ella Frances Kruger  
2284 El Cejo Circle  
Rancho Cordova, CA 95670

REQUESTED BY  
Bruce Hudson Towne  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2004 APR 19 AM 9:23

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KJ DEPUTY

✓ When recorded, mail to:  
Bruce Hudson Towne, Esq.  
1600 Executive Court, Suite 7  
Sacramento, CA 95864

### AFFIDAVIT – DEATH OF JOINT TENANT

State of California }  
  } ss.  
County of Sacramento }

I, ELLA FRANCES KRUGER, of legal age, being first duly sworn, deposes and says:

That Robert Kruger, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Robert Kruger, named as one of the parties in that certain Deed executed by Robert Kruger and Ella F. Kruger to Robert Kruger, Ella F. Kruger, Karen Elizabeth Kruger and Korinne Jean Kruger, recorded as Document No. 163430, on September 30, 1987, in Book No. 0981, Page No. 4855, in Official Records of Douglas County, Nevada, covering the property situated in the County of Douglas, State of Nevada, commonly known as The Ridge, Stateline, Douglas County, Nevada and more particularly described as:

See Exhibit A attached hereto.

A.P.N. 33-133-47-01

Dated: April 14, 2004

Ella F. Kruger  
ELLA F. KRUGER

SUBSCRIBED AND SWORN TO  
before me this 14th day of April, 2004

Janet Dailey  
Notary Public



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## EXHIBIT "A"

### PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

(a) An undivided 1/20<sup>th</sup> interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 133 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

### PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5<sup>th</sup> amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

### PARCEL FIVE:

The exclusive right of use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said season.

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STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES

CERTIFICATE OF DEATH

STATE OF CALIFORNIA  
USE BLACK INK ONLY / NO SPACES, WHITEOUTS OR ALTERATIONS  
VS-11 (REV 1/99)

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		2. MIDDLE	
Robert		-	
3. LAST (Family)		Kruger	
A.K.A. ALSO KNOWN AS - Include MA AKA (FIRST, MIDDLE, LAST)			
4. DATE OF BIRTH mm/dd/yyyy		6. AGE Yrs.	
06/15/1930		73	
5. SEX		M	
9. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER	
NY		-3112	
11. EVER IN U.S. ARMED FORCES?		12. MARITAL STATUS (at Time of Death)	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		Married	
13. EDUCATION - Highest Level/Degree (see worksheet on back)		7. DATE OF DEATH mm/dd/yyyy	
Master's		12/28/2003	
14/15. WAS DECEDENT SPANISH/HISPANIC/LATINO? (if yes, see worksheet on back)		8. HOUR (24 Hour)	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		1830	
16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back)		18. YEARS IN OCCUPATION	
Caucasian		20	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		19. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
Adjudicator		Employment Development Department	
29. DECEDENT'S RESIDENCE (Street and number or location)			
2284 El Cejo Circle			
21. CITY		22. COUNTY/PROVINCE	
Rancho Cordova		Sacramento	
23. ZIP CODE		24. YEARS IN COUNTY	
95670		38	
25. STATE/FOREIGN COUNTRY		CA	
28. INFORMANT'S NAME, RELATIONSHIP		27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)	
Ella F. Kruger - Wife		2284 El Cejo Circle, Rancho Cordova, CA 95670	
28. NAME OF SURVIVING SPOUSE - FIRST		29. MIDDLE	
Ella		Frances	
30. LAST (Maiden Name)		Bridges	
31. NAME OF FATHER - FIRST		32. MIDDLE	
Walter		Carl	
33. LAST		34. BIRTH STATE	
Kruger		Germany	
35. NAME OF MOTHER - FIRST		36. MIDDLE	
Marie		J.	
37. LAST (Maiden)		38. BIRTH STATE	
Sloup		Czech	
39. DISPOSITION DATE mm/dd/yyyy		40. PLACE OF FINAL DISPOSITION	
01/28/2004		Arlington National Cemetery, Arlington, VA	
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALMER	
TR/BU		<i>David Stunnen</i>	
43. LICENSE NUMBER		44. SIGNATURE OF LOCAL REGISTRAR	
6272		<i>Shannah J. Trickett M.D.</i>	
45. NAME OF FUNERAL ESTABLISHMENT		46. LICENSE NUMBER	
East Lawn Rancho Cordova		Fd-1467	
47. DATE mm/dd/yyyy		48. LICENSE NUMBER	
01/16/2004 VE		6272	
101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE	
Residence		<input type="checkbox"/> IP <input type="checkbox"/> ERROP <input type="checkbox"/> DOA <input type="checkbox"/> Hospital <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)	
Sacramento		2284 El Cejo Circle	
106. CITY		Rancho Cordova	
107. CAUSE OF DEATH		108. DEATH REPORTED TO CORONER?	
Enter the chain of events - disease, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.		Time Interval (Between Onset and Death) (AT) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IMMEDIATE CAUSE (A) (Final disease or condition resulting in death)		Years	
→ Probable Arteriosclerotic Cardio Vascular Disease		03-06304	
Sequentially, list conditions, if any, leading to cause on Line A. CITE UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST		109. BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107		110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Congestive Heart Failure, Parkinson's Disease		111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.)		114. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
No			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		115. SIGNATURE AND TITLE OF CERTIFIER	
Decedent Attended Since		<i>Gay M. Adler</i>	
Decedent Last Seen Alive		116. LICENSE NUMBER	
10/18/1994		20A5762	
117. DATE mm/dd/yyyy		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE	
12/02/2003		Linda Baryluk, MD 10725 International Drive, Rancho Cordova, CA 95670	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		121. INJURY DATE mm/dd/yyyy	
122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		122. HOUR (24 Hour)	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)			
128. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy	
129. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER			

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STATE REGISTRAR A B C D CERTIFIED COPY OF VITAL RECORDS FAX AUTH. # CENSUS TRACT

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO } SS



This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.  
January 21, 2004  
DATE ISSUED: \_\_\_\_\_ LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

