

1/2

REQUESTED BY
Greenpoint mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 19 AM 10:18

WERNER CHRISTEN
RECORDER

\$1800 PAID *K2* DEPUTY

LOAN NO.: 0107748360
A.P.N. NO.: 1220-16-710-030
REQUESTED BY:
✓GREENPOINT MORTGAGE FUNDING, INC.
2300 BROOKSTONE CENTRE PARKWAY
COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:
Richard A Jenkins
895 Arrowhead Drive
Gardnerville NV 89460

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 01/17/2003, made by RICHARD ALEXANDER JENKINS, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of MERS, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 103 at Page 11675, File No. 0565439, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Patricia D. McCart, its Vice Presidents, APRIL 01, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Patricia D. McCart

Patricia D. McCart
Vice President

Linda Story-Daw

Linda Story-Daw
Vice President

0610520

BK0404PG08283

Page 2 of DS270 / BAJ-020211

LOAN NO. 0107748360

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

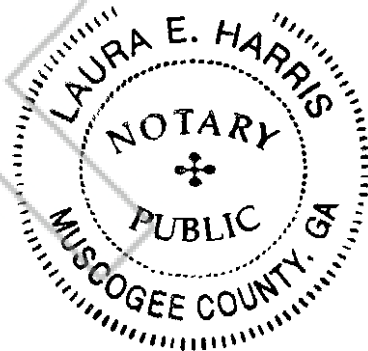
On April 01, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Patricia D. McCart personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the ion corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.


LAURA E HARRIS

Notary Public in and for said County and State

My Commission expires: MAY 17, 2005



MY COMMISSION EXPIRES
MAY 17, 2005

0610520

BK0404PG08284