

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

A.P. No. 1220-24-810-005
Escrow No. 143-2123155-MO/JEJ
R.P.T.T. \$175.30

2004 APR 19 PM 3:51

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:

Stephen J. Petrangelo and Julie Ann Revilla and
Julie Ann Revilla
34781 Calle Del Sol
San Juan Capistrano Beach, CA 92624

MAIL TAX STATEMENT TO:

34781 Calle Del Sol
San Juan Capistrano Beach, CA 92624

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Evan Beavers, Executor for the estate of Richard Schneiderman, Sr.

do(es) hereby GRANT, BARGAIN and SELL to

Julie A. Revilla and Stephen J. Petrangelo, wife and husband
as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24,
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B & M., DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE CENTERLINE INTERSECTION OF PALOMINO LANE AND MUSTANG,
LANE, AS SHOWN ON THE MAP OF RUHENSTROTH RANCHOS, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA; THENCE WEST ALONG THE CENTER
LINE OF PALOMINO LANE 330.31 FEET; THENCE SOUTH ALONG THE EASTERLY LINE OF LOTS
32 AND 33, AS SHOWN ON SAID MAP AND THE EXTENSION THEREOF A DISTANCE OF 665.92
FEET TO THE TRUE POINT OF BEGINNING FOR THE HEREIN DESCRIBED PARCEL; THENCE
FROM THE TRUE POINT OF BEGINNING SOUTH 74°30' EAST A DISTANCE OF 243.44 FEET TO
A POINT IN THE WESTERLY LINE OF A AN ARC LENGTH OF 143.55 FEET; THENCE LEAVING
THE WESTERLY LINE OF SAID ROADWAY SOUTH 78°05' WEST A DISTANCE OF 235.21 FEET;
THENCE NORTH A DISTANCE OF 255.74 FEET TO THE TRUE POINT OF BEGINNING.**

**ALSO KNOW AS LOT 5, AS SHOWN ON UNOFFICIAL MAP OF THOMPSON ACRES
SUBDIVISION.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT
CERTAIN DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA ON NOVEMBER 6, 1987M IN BOOK 1187, PAGE 952, AS DOCUMENT NO.
165958, OFFICIAL RECORDS.**


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/12/2004

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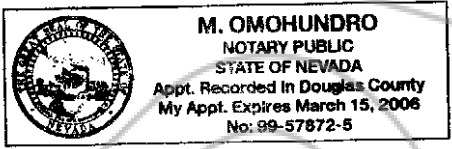
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Evan Beavers, Executor for Richard
Schneiderman, Sr.

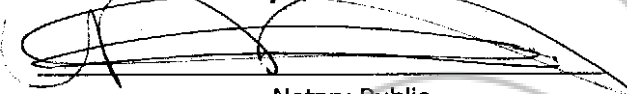


By: Evan Beavers, Executor

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on
4/12/04 by
Evan Beavers Atty for Schneiderman Estate.


Notary Public
(My commission expires: 3/15/04)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
04/12/2004 under Escrow No. 143-2123155

0610635

BK0404PG08964