A.P.N. # 1022-10-001-065

R.P.T.T. \$\frac{214.50}{\text{ESCROW NO. 040101256}}\$\$\$ RECORDING REQUESTED BY: \$\frac{1}{2}\$\$ STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: \$\frac{1}{2}\$\$ BELOW

WHEN RECORDED MAIL TO: GRANTEE 2980 DEL RIO LANE MINDEN, NV 89423 REQUESTED DY

Stewart Title of Douglas County

NI DEFICIAL RECORDS OF 2016LAS CO., NEVADA

2004 APR 19 PM 4: 02

WERNER CHRISTEN RECORDER

15 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY D. MINEO, II AND SANDY K. MINEO, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE C. SIESS AND JEAN C. SIESS, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 12, 2004

SANDY K. MINEO

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDING

This instrument was columnialed and hafens me on 4-

This instrument was acknowledged before me on by. ANTHONY D. MINEO, II and SANDY K

MINEO

Signature Mich Monvel

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

VICTOR MANUEL LEOS
Commission # 1415093
Notary Public - California
San Bernardino County
My Comm. Expires May 2, 2007

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101256

The land referred to herein is situated in the State of Nevada, County of Douglas City of WELLINGTON described as follows:

Lot 31, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-001-065.



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