

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700719

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Parcel 3 as shown on the Parcel Map for Westwood Village No. 5 recorded January 8, 1999 in the Douglas County Recorder's Office as Document No, 458337;

thence along the Southerly right-of-way of Mahogany Drive, North 68°09'00" West, 183.16 feet to the POINT OF BEGINNING;
thence South 35°20'57" West, 161.98 feet;
thence North 35°09'00" West, 43.00 feet;
thence North 45°37'32" West, 71.27 feet;
thence North 41°38'53" West, 168.98 feet;
thence North 38°25'00" West, 36.94 feet to the Southeast corner of Parcel 1 as shown on said Parcel Map;
thence along the Easterly line of said Parcel 1, North 54°55'15" East, 208.53 feet;
thence along the Westerly right-of-way of Mahogany Drive, South 00°49'00" West, 49.60 feet;
thence continuing along said Westerly and Southerly right-of-ways of Mahogany Drive along the arc of a curve to the left having a radius of 180.00 feet, central angle of 68°58'00", and arc length of 216.67 feet;
thence continuing along said Southerly right-of-way of Mahogany Drive, South 68°09'00" East, 23.41 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is South 68°09'00" East, the centerline of Mahogany Drive as shown on Westwood Village No. 4 recorded September 29, 1992 in the Douglas County Recorder's Office as Document No. 289447.

Said premises further shown as Adjusted Parcel 2 on that certain Record of Survey filed for record on March 15, 2001, Book 301 of Official Records, Page 3779 as Document No. 510487.

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Assessor's Parcel No. 1320-30-411-014

EXCEPTING THEREFROM: all that portion of said land thereof, if any, lying below the natural ordinary high water line of CARSON RIVER.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 15, 2001, AS FILE NO. 510488, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."