

Douglas County APN 1221-06-001-018.

Recording Requested by and
When Recorded, Mail to:
Dan Evans
1616 Hwy 395
Minden, NV 89423

REQUESTED BY
Coastal Aire
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 19 PM 4:33

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID Ka DEPUTY

RELEASE OF MECHANIC'S LIEN

The undersigned did, on March 11, 2004 record its Mechanic's Lien, as Document No.0606978, in Book 0304, at Page 05403, in the Official Records of the county recorder of Douglas County, Nevada, or has otherwise given notice of its intention to hold and claim a lien upon certain real property owned by **Leonard and Angela M. Campagna**, situated in the County of Douglas, State of Nevada, commonly known as 2130 Fish Springs Road, Gardnerville, Nevada, and identified as Lot 16, Fish Springs Estates, Douglas County APN 1221-06-001-018.

NOW THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, the undersigned does fully release, satisfy and discharge the claim of lien on the property described above by reason of such Mechanic's Lien, or by reason of the work and labor on, or materials furnished for, that property.

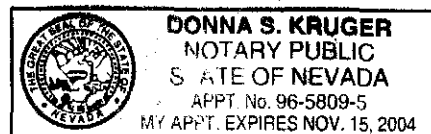
DATED this 19 day of April, 2004.

By: Karyl Mannelly
Coastal Aire & Sheet Metal, Inc.
By: Karyl Mannelly
Print Name

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS.

On April 19, 2004, before me, a notary public, personally appeared Karyl Mannelly and known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Donna S. Kruger
Notary Public



0610657

BK 0404 PG 09164