

REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR 20 AM 8:23

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID kg DEPUTY

Recording Requested B

HomeComings Financial Network, Inc.
One Meridian Crossing, Ste. 100
Minneapolis MN 55423
Loan Number: 041-886351-0
APN Number: APN #1: 1220-22-110-096

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, tel. no.: 800-368-3686

ASSIGNMENT OF DEED OF TRUST

27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

assign, transfer and convey, unto the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby grant, sell, organized and existing under the laws of Delaware PO Box 2026, Flint, MI 48501-2026, a corporation (herein "Assignee"), whose address is , all beneficial interest under a certain Deed of Trust dated OCTOBER 21, 2003, made and executed by FREDERICK M. GREEN AND MARY L. GREEN, HUSBAND AND WIFE

See attached legal description - Exhibit A

to MARQUIS TITLE

Trustee, and given

to secure payment of FORTY SEVEN THOUSAND FIVE HUNDRED AND NO/100

(\$ 47,500.00)

Recorded: 10/28/03

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1003, at page 14647

(or as No. 0595132) of the Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on NOVEMBER 7, 2003

Witness

✓ **When Recorded, Return to:**
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014

Witness

RENO, NV 89520-3014
JOB # 75340
MVA# 10000100088113924
ME# 122869037

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By:

BRAD KRUGERUD, ASSISTANT SECRETARY

0610669
BK0404PG09264

Attest

Seal:

Mail Tax Statements To: FREDERICK M. GREEN
753 EAST PEAK LANE, GARDNERVILLE, NV 89460

State of MN

County of HENNEPIN

On 11-07-03 before me, YEMANE B. MEBRAHTU
personally appeared BRAD KRUGERUD, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Notary Public



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UNITED GENERAL TITLE INSURANCE COMPANY Limited Protection Loan Policy

Exhibit A

Amount of Insurance: \$50,000.00

Policy No.: 99175504

Premium: \$100.00

File No.: 23707309

Insured: Homecomings Financial Network

Date of Policy: September 29, 2003

County of Douglas

State of Nevada

Subject to any conflicts in boundary lines, or discrepancies that would be revealed by a correct survey, the land referred to in this policy is that land located in the above County and State, described as follows:

Lot 27, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 4, 1970, as Document No. 50056.

Assessor's Parcel No.: 1220-22-110-096

Street Address: 753 East Peak Lane, Gardnerville, Nevada

The assurances referred to herein are:

1. The last document purporting to convey fee title to said land as disclosed by the public records maintained by the recorder of said County is:

Recorded: September 26, 2000, in Book 0900, Page 4592, Document No. 500124, of Official Records

Conveyed to: **FREDERICK M. GREEN and MARY L. GREEN**, husband and wife as joint tenants

2. That the real property general and special taxes assessed with respect to said land according to the last available equalized assessment roll in the office of the Assessor of said County are as follows:

Taxes for the Fiscal Year July 1, 2003 to June 30, 2004,

Total Amount:	\$1,567.99
1 st Installment:	\$391.99, PAID
2 nd Installment:	\$391.99, due October 6, 2003
3 rd Installment:	\$391.99, due January 5, 2004
4 th Installment:	\$392.02, due March 1, 2004
Parcel No.:	1220-22-110-096

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