

A.P.N. # 1220-22-110-144

R.P.T.T. \$ 657.15  
~~563.55~~

ESCROW NO. 040300644

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. WILLIS**  
**759 HARLEY COURT**  
**GARDNERVILLE, NV 89460**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR 20 AM 10:46

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOMECO 6, LLC, a Nevada limited liability company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD WILLIS and KAREN SUE WILLIS, husband and wife as JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

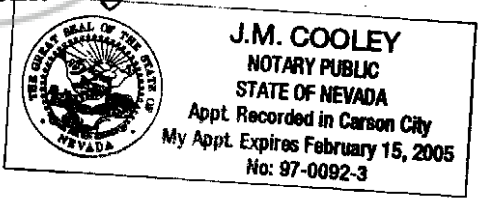
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 05, 2004      **HOMECO 6, LLC**  
a Nevada limited liability company

BY: *[Signature]*  
**DONALD JACKSON**  
MANAGER

BY: *[Signature]*  
**BONNIE JACKSON**  
MANAGER



STATE OF Nevada }  
                                  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-16-04  
by DONALD JACKSON and BONNIE JACKSON

Signature: *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0610690  
BK0404PG09329

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300644

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NWL/4) of Section 22, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 3 of that certain subdivision plat known as Gardnerville Ranchos Unit No. 5 recorded as Document No. 50056, Book 80, Page 675 of the Official Records of Douglas County, Nevada; thence along the North boundary of said subdivision North  $89^{\circ}52'50''$  East, 373.40 feet to a point which is common to the North boundary of said subdivision and the easterly right-of-way of Lyell Way; thence South  $00^{\circ}16'11''$  East along the easterly right-of-way of Lyell Way, 740.00 feet; thence North  $89^{\circ}52'50''$  East, 326.17 feet to the POINT OF BEGINNING; thence continuing North  $89^{\circ}52'50''$  East, 175.00 feet; thence South  $00^{\circ}05'51''$  East, 110.03 feet; thence South  $61^{\circ}17'32''$  West, 154.34 feet; thence along the arc of a curve to the left, non-tangent to the preceding course having a delta angle of  $61^{\circ}24'12''$ , radius of 45.00 feet and chord bearing of North  $59^{\circ}24'19''$  West, for 45.95 feet; thence North  $00^{\circ}05'51''$  West, 160.41 feet to THE POINT OF BEGINNING.

Said parcel further shown as adjusted Lot 89 on that certain Record of Survey filed for record in the Office of the Douglas County Recorder on February 1, 1995 in Book 295, Page 109 as Document #355402, Official Records.

Assessors Parcel No. 1220-22-110-144

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 3, 2001, BOOK 0801, PAGE 873, AS FILE NO. 519908, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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